

+NOTICE!!

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 8/2/2019



Box Number= AZ15193



Claim Begin-End: AMC300253-AMC300260

1 Initial Receipt



AZ15193-1

AMC300253-AMC303011

Date Prepared: October 23, 1998

Lead AMC Number: 300253

End AMC Number: 300260

CLAIM INDEX

| AMC NUMBER | CLAIM NAME | *CLOSURE DECISION |
|-----------------------|-----------------------|------------------------------|
| AMC 300253 | S M R #1 | |
| AMC 300254 | S M R #2 | |
| AMC 300255 | S M R #3 | |
| AMC 300256 | S M R #4 | |
| AMC 300257 | S M R #5 | |
| AMC 300258 | S M R #6 | |
| AMC 300259 | S M R #7 | |
| AMC 300260 | S M R #8 | |

*For BLM Purposes Only

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 2062209 04

SM/AZ

08/17/94

Subject: CLAIM MAINTENANCE FEE 1995 (8)

2 35 13

OK
800.00

Applicant:

THOMAS O. MILLS
2456 N. CAREFREE CIRCLE
FLAGSTAFF, AZ 86004

Remitter: P T S INVESTMENTS
10243 PALOMINO RD.
FLAGSTAFF, AZ 86004

Assignor:

LEASE MANAGEMENT DATA NEW UPDATE PAYMENT

| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|---------------------|------|------|-----|------|-------------|-------------|------|
| AMC 300253-300260 | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|-------------|------|
| | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| APPLY REMITTANCE | | | |
|------------------|-------------|------|--------|
| ACTION | FUND SYMBOL | CTY. | AMOUNT |
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | |
| TOTAL | | | |
| AMOUNT DUE | | | |

Remarks: *Amc 300253-260*

BY: _____ DATE: _____

Lease in Escrow?
 KGS?
 Auto Escalates?
 Auto Renew?

Of Interest?
 Operating Rights?
 Operator
 Bond Filed?

| FOR MMS USE ONLY | | |
|------------------|--------|---------------|
| BILLEE | NUMBER | FOREST REFUGE |
| OCS SECTION | | |
| CODE | | |

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 1693053 02

Separated

Subject: NEW LOCATION POL/ADDITIONAL FUNDSMR/AZ 12-15-89 0 16 12 27500

Applicant: *80⁰⁰*
G W GARRITY
P.O. BOX 1483
WICKENBURG, AZ 85358
ON Computer 12-19-89
yi

Remitter: CHECK SAME ADDRESS

Assignor:

Folder reviewed 3/4/93 SK

LEASE MANAGEMENT DATA NEW UPDATE PAYMENT

| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|------------------------------------|------------|------|-----|------|--------------------|-------------|------|
| NEW LOCATION P O L - 129527 ETC | AMC 300253 | | | | SMR #1 THRU SMR #8 | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|-------------|------|
| | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| APPLY REMITTANCE | | | |
|------------------|-------------|------|--------|
| ACTION | FUND SYMBOL | CTY. | AMOUNT |
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | |
| TOTAL | | | |
| AMOUNT DUE | | | |

Remarks:

ack. umr

BY: _____ DATE: _____

Lease in Escrow?
 KGS? Of Interest?
 Auto Escalates? Operating Rights?
 Auto Renew? Operator
 Bond Filed?

FOR MMS USE ONLY

| | |
|-------------|---------------|
| BILLEE | FOREST REFUGE |
| NUMBER | |
| OCS SECTION | |
| CODE | |

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 8/2/2019



Box Number= AZ15193



Claim Begin-End: AMC300253-AMC300260

2 Correspondence



AZ15193-1

AMC300253-AMC303011

OFFICIAL COPIES /CF/ /SD READ/ /GROUP/ /SECTION/ /AUTHOR/

mjyoas
12/11/98

3800 (952.3) MJY
A MC 261039

DEC 11 1998

Mr. Thomas O. Mills
1202 San Augustine
Southlake, Texas 76092

Dear Mr. Mills:

On August 12, 1998, your 1999 Maintenance Fee Payment was received in this office.

According to the Bureau of Land Management records, the mining claims identified as SMH Claims #1 through #6, (A MC 261039 through A MC 261044), were closed by a decision dated May 23, 1995. A copy of the closure decision is enclosed for reference.

Because the claims are closed, a refund of \$600 will be applied to your credit card.

If you need additional information, please contact me at the address above, or by telephone at (602) 417-9518.

Sincerely,

/s/ Mary Jo Yoas

Mary Jo Yoas
Supervisor, Lands and Minerals Operations

Enclosure

MJYOAS:ers:12/10/98:AMC261039

12/10/1999 11:41AM DMS PQS FT WORTH TX NO. 2033 172

Transportation Service & Support

Burlington Northern Santa Fe Railroad
3001 Lou Menk Boulevard, Ft Worth, Texas 76131-2815

ATTN: MARY Jo YOAS FAX# 602-417-9490

FROM: Thomas O. Mills

DATE: 12/15/98

COMMENTS: Thanks & Merry X-mas

WE ARE TRANSMITTING 2 PAGES, INCLUDING
THIS COVER SHEET. IF YOU DO NOT RECEIVE ALL
COPIES, PLEASE CALL: (817) 317 - 1257.

DEC 13 1998 11:41AM EN 103 FT WORTH TX NO. 2853 P. 272

December 15, 1998

Miss Mary Jo Yoas
Bureau of Land Management
222 North Central Avenue
Phoenix, Arizona 85004-2203

Dear Mary,

I received your letter of December 11, 1998 concerning payment of my Maintenance Fee on August 12, 1998.

I inadvertently identified my old AMC numbers (AMC 261039 through AMC 261044) instead of the correct numbers AMC 336027 through AMC 336032.

I am sorry for this error on my part and would appreciate you making the appropriate correction

Also, the spelling of my name is Thomas O. Mills

Thank You.

Merry X-mas and Happy New Year

Sincerely,

Thomas O. Mills

Thomas O. Mills
1202 San Augustine Ct.
Southlake, Texas 76092
817-421-1994

300253
300278
144646

AK

RECEIVED
B.L.M. AZ STATE OFFICE
SEP 19 1990
7:45 A.M.
PHOENIX, ARIZONA

10243 Palomino Road
Flagstaff, Arizona 86004
September 19, 1990

Bureau of Land Management
3707 N. 7th Street
Phoenix, Arizona 85006

To: Those concerned with Mineral Rights in Section 28, T12N, R9W
From: Holders of the Little Margie Group of Claims
Date: September 12, 1990

The purpose of this document is to declare mineral trespass on Little Margie Claims 32, 34, 35, 40, 41, 48 and 49. AMC numbers are 144646, 144648, 144649, 144654, 144655, 144662 and 144663, respectively.

The Little Margie group of claims were staked and filed in 1981 and have been dutifully maintained with an active presence to date. Right by Pedit's Possessio has been constant from the time of staking to the present.

The offending trespassers are the holders of claims SMR #'s 1 through 8, and claims Golden Eagle #'s 1 through 8.

Sincerely,



Thomas O. Mills
David S. Gray

(602) 640-5550

A MC 144646
A MC 300253
A MC 300278 ✓
(922-TR)

September 24, 1990

Mr. Thomas Mills
10243 Palomino Road
Flagstaff, Arizona 86004

Dear Mr. Mills:

This is in reply to your letter of September 19, 1990, regarding the Little Margie Group of Claims.

The Bureau of Land Management (BLM) will accept all filings of claims, even those for lands covered by existing mining claims. It is not the purpose of the Federal Land Policy and Management Act which governs such matters, to control or restrict locations of claims or to cause BLM to enter into disputes between claimants. Any disputes must be settled in State courts. BLM does not adjudicate rival claimants' rights.

There is no prohibition to having a number of claims covering the same land. The first locator to make a discovery earns the claim.

We have placed copies of your letter in lead case files A MC 300253 and A MC 300278, of the SMR and Golden Eagle mining claims.

Sincerely,

ALAN RABINOFF

Alan Rabinoff
Chief, Branch of
Mining Law Administration

TRei tneyer:sr:9/23/90(4175M)

The Atchison, Topeka and Santa Fe Railway Company



Superintendent
La Posada
Winslow, Arizona 86047



Bureau of Land Management

3707 N. 7th Street

Phoenix, Arizona 85006

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 8/2/2019

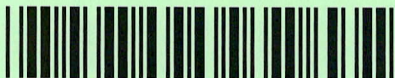


Box Number= AZ15193



Claim Begin-End: AMC300253-AMC300260

3 Transfers



AZ15193-1

AMC300253-AMC303011

INDEXED &
MICROFILMED

INSTRUMENT # 9303007
 OFFICIAL RECORDS OF
 YAVAPAI COUNTY
 MARGO W. CARSON
 REQUEST OF:
 T.O. MILLS
 DATE: 01/22/93 TIME: 11:45
 FEE: 5.00 SC: 4.00 PT:
 BOOK 2585 PAGE 192 PAGES: 001

24
35
9

This transaction exempt pursuant to A.R.S. 42-1614 (A) (6)

Ame ~~261039~~
~~261046~~

261039
300253
4'

QUIT CLAIM DEED

For the consideration of Five Dollars (\$5.00), David S. Gray, Grantor, hereby quit claims to Thomas O. Mills and his heirs, personal representatives and assigns, all the right, title, lien and interest of grantor in the following described and unpatented mining claims situate in Yavapai County, Arizona:

Santa Maria Homestake 1 through 8 Mining Claims, and SMR 1 through 8 Mining Claims, Ame 261039-261046
Ame 300253-300260

All situated in the Eureka Mining District, Yavapai County, Arizona, Sections 21, 28, and 29, Township 12 North, Range 9 West, of the Gila and Salt River Base and Meridian.

Dated this 7th day of January, 1993.

David S. Gray
DAVID S. GRAY
Grantor

RECEIVED
BIRMINGHAM STATE OFFICE
FEB 2 1993
9:00 A.M.
PHOENIX, ARIZONA

State of Nevada)
County of Churchill) ss.

This instrument was acknowledged before me this 7th day of January, 1993, by DAVID S. GRAY, Grantor.

Dana J. Fletcher
Notary Public

My Commission Expires:
2/2/94

DAVID S. GRAY
 Notary Public - State of Nevada
 Appointment Recorded in Churchill County
 MY APPOINTMENT EXPIRES FEB. 2, 1994

ENTERED IN COMPUTER

2-4-93 g'p

BOOK 2585 PAGE 192

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 1919160⁰⁴
02/03/93

WG/AZ

2 5 12

80.00

Subject: TRANSFER OF INTEREST (16)

Applicant: THOMAS O MILLS
10243 PALOMINO RD
FLAGSTAFF AZ 86004

SAME CK # 2556
526-8798

Remitter:

*Box 30503
Flagstaff 86003*

Assignor:

LEASE MANAGEMENT DATA NEW UPDATE PAYMENT

| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|---------------------|------|------|-----|------|-------------|-------------|------|
| AMC 261039, ET AL | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|-------------|------|
| | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| APPLY REMITTANCE | | | |
|------------------|-------------|------|--------|
| ACTION | FUND SYMBOL | CTY. | AMOUNT |
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | |
| TOTAL | | | |
| AMOUNT DUE | | | |

Remarks:

BY: _____ DATE: _____

- Lease in Escrow?
- KGS? Of Interest?
- Auto Escalates? Operating Rights?
- Auto Renew? Operator
- Bond Filed?

| FOR MMS USE ONLY | | |
|------------------|--------|---------------|
| BILLEE | NUMBER | FOREST REFUGE |
| OCS SECTION | | |
| CODE | | |



11/93

Dear Sir,

Enclosed please find \$5.00
per claim (16 x 5 = \$80.00)
AWB 13# For Return copy.
I would appreciate if I could
have the original for my
records. If that is not the
case please just send the
copy in the enclosed return cov.

RECEIVED
B.I.M. AZ STATE OFFICE

FEB 3 '93

9:00 A.M.
PHOENIX, ARIZONA

Thanks
T.O. Mills

Bureau of Land Management
PO Box 16563
Phoenix, Arizona
85011

BLM:

Enclosed is a check for \$80.13 to file the accompanying quit claim deed. The deed concerns 16 claims; the Santa Maria Homesteads 1-8, and the SMR 1-8 claims. The 13¢ is for copying. Please send the stamped original back to myself. Thank you.

David S. Gray
1233 Yucca Ln.
Fallon, NV. 89406

PHOENIX, ARIZONA

RECEIVED
BLM
APR 2 1991
PHOENIX OFFICE

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 8/2/2019



Box Number= AZ15193



Claim Begin-End: AMC300253-AMC300260

4 Annual Filings



AZ15193-1

AMC300253-AMC303011

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
MINING CLAIMS

Run Date/Time: 8/16/2019

MC Maintenance Fees Paid Through the BLM Pay Portal
(by Date Paid)

Page 76 Of 122

CBS Receipt: 4530813

Printed For Lead File # AMC300253

Agency Tracking ID: 1565644982

Assessment Year: 2020

Number of BLM Serial Nr: 14

Paid On: 8/12/2019

Total Amount Paid: \$2,310.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|------------|---------------|--------------|-------------|
| S M R #1 | AMC300253 | AMC300253 | \$165.00 |
| S M R #2 | AMC300254 | AMC300253 | \$165.00 |
| S M R #3 | AMC300255 | AMC300253 | \$165.00 |
| S M R #4 | AMC300256 | AMC300253 | \$165.00 |
| S M R #5 | AMC300257 | AMC300253 | \$165.00 |
| S M R #6 | AMC300258 | AMC300253 | \$165.00 |
| S M R #7 | AMC300259 | AMC300253 | \$165.00 |
| S M R #8 | AMC300260 | AMC300253 | \$165.00 |
| S M H #1 | AMC336027 | AMC336027 | \$165.00 |
| S M H #2 | AMC336028 | AMC336027 | \$165.00 |
| S M H #3 | AMC336029 | AMC336027 | \$165.00 |
| S M H #4 | AMC336030 | AMC336027 | \$165.00 |
| S M H #5 | AMC336031 | AMC336027 | \$165.00 |
| S M H #6 | AMC336032 | AMC336027 | \$165.00 |

United States Department of the Interior
Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 ONE N CENTRAL AVE SUITE 800
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

| | |
|---------|---------|
| Receipt | |
| No: | 4530813 |

| | |
|---|--|
| Transaction #: 4651662 | |
| Date of Transaction: 08/12/2019 | |
| CUSTOMER: | |
| THOMAS O MILLS 4030 LEGATO LN EFLAND, NC 27243 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC300253/\$2310.00 | | - n/a - | 2310.00 |
| TOTAL: | | | | | \$2,310.00 |

| PAYMENT INFORMATION | | | |
|---|---------------|--|----------------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". | | | |
| 1 | AMOUNT: | 2310.00 | POSTMARKED: N/A |
| | TYPE: | CREDIT CARD | RECEIVED: 08/12/2019 |
| | NAME: | THOMAS O MILLS 4030 LEGATO LN EFLAND NC 27243 US | |
| | CARD NO: | XXXXXXXXXXXX7402 | AUTH CODE: 05268C |
| | NAME ON CARD: | THOMAS O MILLS | |
| | SIGNATURE: | INTERNET | |

| REMARKS |
|---------|
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
MINING CLAIMS

Run Date/Time: 8/20/2018

MC Maintenance Fees Paid Through the BLM Pay Portal
(by Date Paid)

Page 266 Of 316

CBS Receipt: 4237304

Printed For Lead File # AMC300253

Agency Tracking ID: 1534440801

Assessment Year: 2019

Number of BLM Serial Nr: 14

Paid On: 8/16/2018

Total Amount Paid: \$2,170.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|------------|---------------|--------------|-------------|
| S M R #1 | AMC300253 | AMC300253 | \$155.00 |
| S M R #2 | AMC300254 | AMC300253 | \$155.00 |
| S M R #3 | AMC300255 | AMC300253 | \$155.00 |
| S M R #4 | AMC300256 | AMC300253 | \$155.00 |
| S M R #5 | AMC300257 | AMC300253 | \$155.00 |
| S M R #6 | AMC300258 | AMC300253 | \$155.00 |
| S M R #7 | AMC300259 | AMC300253 | \$155.00 |
| S M R #8 | AMC300260 | AMC300253 | \$155.00 |
| S M H #1 | AMC336027 | AMC336027 | \$155.00 |
| S M H #2 | AMC336028 | AMC336027 | \$155.00 |
| S M H #3 | AMC336029 | AMC336027 | \$155.00 |
| S M H #4 | AMC336030 | AMC336027 | \$155.00 |
| S M H #5 | AMC336031 | AMC336027 | \$155.00 |
| S M H #6 | AMC336032 | AMC336027 | \$155.00 |

United States Department of the Interior

Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 ONE N CENTRAL AVE SUITE 800
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 4237304

| | |
|--|--|
| Transaction #: 4352686 | |
| Date of Transaction: 08/16/2018 | |
| CUSTOMER: | |
| THOMAS O. MILLS 4030 LEGATO LANE EFLAND, NC 272439598 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC300253/\$2170.00 | | - n/a - | 2170.00 |
| TOTAL: | | | | | \$2,170.00 |

| PAYMENT INFORMATION | | | | |
|---|---------------|---|-------------|------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". | | | | |
| 1 | AMOUNT: | 2170.00 | POSTMARKED: | N/A |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/16/2018 |
| | NAME: | THOMAS O. MILLS 4030 LEGATO LANE EFLAND NC 272439598 US | | |
| | CARD NO: | XXXXXXXXXXXX7402 | AUTH CODE: | 08746C |
| | NAME ON CARD: | THOMAS O. MILLS | | |
| | SIGNATURE: | | | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Run Date: 08/21/17

Run Time: 09:47 AM

**DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
MINING CLAIMS**

MC Maintenance Fees Paid Through the BLM Pay Portal

CBS Receipt: 3936747

Printed For Lead File # AMC300253

Agency Tracking ID: 1502729503

Number of BLM Serial Nr: 14

Assessment Year: 2018

Total Amount Paid: \$2,170.00

Paid On: 08/14/2017

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|------------|---------------|--------------|-------------|
| S M R #1 | AMC300253 | AMC300253 | \$155.00 |
| S M R #2 | AMC300254 | AMC300253 | \$155.00 |
| S M R #3 | AMC300255 | AMC300253 | \$155.00 |
| S M R #4 | AMC300256 | AMC300253 | \$155.00 |
| S M R #5 | AMC300257 | AMC300253 | \$155.00 |
| S M R #6 | AMC300258 | AMC300253 | \$155.00 |
| S M R #7 | AMC300259 | AMC300253 | \$155.00 |
| S M R #8 | AMC300260 | AMC300253 | \$155.00 |
| S M H #1 | AMC336027 | AMC336027 | \$155.00 |
| S M H #2 | AMC336028 | AMC336027 | \$155.00 |
| S M H #3 | AMC336029 | AMC336027 | \$155.00 |
| S M H #4 | AMC336030 | AMC336027 | \$155.00 |
| S M H #5 | AMC336031 | AMC336027 | \$155.00 |
| S M H #6 | AMC336032 | AMC336027 | \$155.00 |

United States Department of the Interior
Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 ONE N CENTRAL AVE SUITE 800
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 3936747

| | |
|---|--|
| Transaction #: 4046371 | |
| Date of Transaction: 08/14/2017 | |
| CUSTOMER: | |
| THOMAS O. MILLS 4030 LEGATO LANE EFLAND,NC 27243 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|--|---------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC336032/\$2170.00 | | - n/a - | 2170.00 |
| TOTAL: | | | | | \$2,170.00 |

| PAYMENT INFORMATION | | | | |
|---|---------------|---|-------------|------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". | | | | |
| 1 | AMOUNT: | 2170.00 | POSTMARKED: | N/A |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/14/2017 |
| | NAME: | THOMAS O. MILLS 4030 LEGATO LANE EFLAND NC 27243 US | | |
| | CARD NO: | XXXXXXXXXXXX1423 | AUTH CODE: | 02574C |
| | NAME ON CARD: | THOMAS O. MILLS | | |
| | EXPIRES: | 05/2019 | | |
| | SIGNATURE: | | | |

| |
|---------|
| REMARKS |
| |

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336027

RECEIVED
BLM AZ STATE OFFICE
2016 AUG 15 P 3 01
PHOENIX, ARIZONA

~~336027~~
300253

Maintenance Fee Payment

Bureau Of Land Management
Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427

August 11th, 2016

The Claims are located in Yavapai County, Arizona .

Sections 21 & 28 , T-12N R.-9W

BLM SERIAL NUMBERS

NAMES OF CLAIMS

AMC 336027 thru AMC 336032

Santa Maria Homestake (SMH) 1 - 6

AMC 300253 thru AMC 300260

Santa Maria River (SMR) 1 - 8

Claimant's Name: Thomas O. Mills

Address: 4030 Legato Lane, Efland, N. C. 27243-9598

Phone: 805-591-9298

Signature Thomas O. Mills

Date: 8-11-2016

RECEIPT # 3631895

INTERED
AUG 17 2016
BY: Raman

Thomas Mills
4030 Legato Lane
Efland, N. C. 27243-9598

GREENSBORO, NC 27401
PIEDMONT TRIAD AREA
10 AUG 2016 PM 6 L



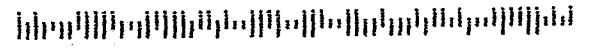
RECEIVED
BLM AZ STATE OFFICE

2016 AUG 15 P 3 01

PHOENIX, ARIZONA

BUREAU OF LAND MANAGEMENT
Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427

85004-442700



United States Department of the Interior
Bureau of Land Management
 DIV OF LANDS, MINRLS & ENERGY
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 3631895

| | |
|--|--|
| Transaction #: 3735702 | |
| Date of Transaction: 08/16/2016 | |
| CUSTOMER: | |
| THOMAS MILLS 4030 LEGATO LN EFLAND, NC 27243-9598 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|--|------------------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC336027/\$2170.00 | MAINT FEE 2017 - 14 | - n/a - | 2170.00 |
| TOTAL: | | | | | \$2,170.00 |

| PAYMENT INFORMATION | | | | | |
|---------------------|-----------|--|-------------|------------|--|
| 1 | AMOUNT: | 2170.00 | POSTMARKED: | 08/10/2016 | |
| | TYPE: | CHECK | RECEIVED: | 08/15/2016 | |
| | CHECK NO: | 1703 | | | |
| | NAME: | MILLS, THOMAS O 4030 LEGATO LN EFLAND NC 27243-9598 US | | | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

336027

300253

Maintenance Fee Payment

Bureau Of Land Management
Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427

August 6th, 2015

The Claims are located in Yavapai County, Arizona .

Sections 21 & 28 , T-12N R.-9W

BLM SERIAL NUMBERS

NAMES OF CLAIMS

AMC 336027 thru AMC 336032

Santa Maria Homestake (SMH) 1 - 6

AMC 300253 thru AMC 300260

Santa Maria River (SMR) 1 - 8

Claimant's Name: Thomas O. Mills

Address: 1754 Brahma Street, Paso Robles, California 93446

Phone: 805-591-9298

RECEIPT # 33604311

Signature Thomas O. Mills

Date: 8-6-2015

RECEIVED
BLM STATE OFFICE
2015 AUG 10 P 3:23
PHOENIX, ARIZONA

ENTERED
AUG 18 2015
BY: RE

Bureau Of Land Management
Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427

August 6h, 2015

Dear Sir,

I would like to pay my maintenance fee with my credit card.

The claims are located in Yavapai County, Arizona.

Sections 21 & 28, T-12N R-9W

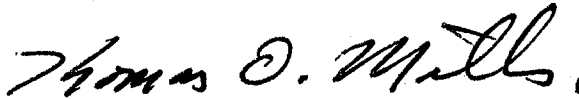
BLM Serial Numbers

AMC 336027 through AMC 336032 Santa Maria Homestake (SMH) 1 - 6

AMC 300253 through AMC 300260 Santa Maria River (SMR) 1 - 8

14 claims X \$155.00 = \$2,170.00

Thomas O. Mills
1754 Brahma Street
Paso Robles, CA. 93446



805-591-9298

tmills1870@aol.com

Thank You

RECEIVED
BLM ARIZONA OFFICE
2015 AUG 10 P 3:23
PHOENIX, ARIZONA

United States Department of the Interior
Bureau of Land Management
 LANDS/RECREATION & PLANNING
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -2203
 Phone: 602-417-9200

Receipt

No: 3364311

| | |
|---|--|
| Transaction #: 3462354 | |
| Date of Transaction: 08/11/2015 | |
| CUSTOMER: | |
| THOMAS MILLS 1754 BRAHMA ST PASO ROBLES, CA 93446-4664 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------------------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC336027/\$2170.00 | MAINT FEE PYMNT (14) 2016 | - n/a - | 2170.00 |
| TOTAL: | | | | | \$2,170.00 |

| PAYMENT INFORMATION | | | |
|---|---------------|---|----------------------|
| NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | |
| 1 | AMOUNT: | 2170.00 | POSTMARKED: N/A |
| | TYPE: | CREDIT CARD | RECEIVED: 08/10/2015 |
| | NAME: | MILLS, THOMAS 1754 BRAHMA ST PASO ROBLES CA 93446-4664 US | |
| | CARD NO: | XXXXXXXXXXXX4610 | AUTH CODE: 09696D |
| | NAME ON CARD: | THOMAS O MILLS | |
| | EXPIRES: | 07/2018 | |
| | SIGNATURE: | | |

| REMARKS |
|---------|
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

T.O. Mills
1754 BRAHMA ST.
PASO ROBLES, CA

93446
RECEIVED
OFFICE

2015 AUG 10 P 3:23

PHOENIX, ARIZONA

BUREAU OF LAND MANAGEMENT
ONE N. Central Ave.
Suite 800
Phoenix, ARIZONA

SANTA BARBARA
CA 931
06 AUG 2015 PM 2 T



65004+4427

85004
|||||

300253
336027

Maintenance Fee Payment

Bureau Of Land Management
Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427

August 6th, 2014

The Claims are located in Yavapai County, Arizona .

Sections 21 & 28 , T-12N R.-9W

BLM SERIAL NUMBERS

NAMES OF CLAIMS

AMC 336027 thru AMC 336032

Santa Maria Homestake (SMH) 1 - 6

AMC 300253 thru AMC 300260

Santa Maria River (SMR) 1 - 8

Claimant's Name: Thomas O. Mills

Address: 1754 Brahma Street, Paso Robles, California 93446

Phone: 805-591-9298

Signature Thomas O. Mills

Date: 8-6-2014

ENTERED
AUG 14 2014
BY: RE

RECEIVED
BLM AZ STATE OFFICE
2014 AUG - 8 P 2:33
PHOENIX, ARIZONA

3097749

United States Department of the Interior
Bureau of Land Management
 LANDS/RECREATION & PLANNING
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -2203
 Phone: 602-417-9200

Receipt

No: 3097749

| | |
|---|--|
| Transaction #: 3189263 | |
| Date of Transaction: 08/11/2014 | |
| CUSTOMER: | |
| THOMAS MILLS 1754 BRAHMA ST PASO ROBLES, CA 93446-4664 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|--|------------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC336027/\$2170.00 | MAINT 2015/14 | - n/a - | 2170.00 |
| TOTAL: | | | | | \$2,170.00 |

| PAYMENT INFORMATION | | | | | |
|---------------------|-----------|---|-------------|------------|--|
| 1 | AMOUNT: | 2170.00 | POSTMARKED: | 08/07/2014 | |
| | TYPE: | CHECK | RECEIVED: | 08/08/2014 | |
| | CHECK NO: | 1393 | | | |
| | NAME: | MILLS, THOMAS O 1754 BRAHMA ST PASO ROBLES CA 93446-4664 US | | | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

300253
336027

Maintenance Fee Payment

Bureau Of Land Management
Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427

August 15~~th~~, 2013

The Claims are located in Yavapai County, Arizona .

Sections 21 & 28 , T-12N R.-9W

BLM SERIAL NUMBERS

NAMES OF CLAIMS

AMC 336027 thru AMC 336032

Santa Maria Homestake (SMH) 1 - 6

AMC 300253 thru AMC 300260

Santa Maria River (SMR) 1 - 8

Claimant's Name: Thomas O. Mills

Address: 1754 Brahma Street, Paso Robles, California 93446

Phone: 805-591-9298

Signature Thomas O. Mills

Date: 8-1-2013

RECEIVED
BLM ASO
2013 AUG -5 PM 3:39
PHOENIX, ARIZONA

RE 8-13-13
ENTERED IN COMPUTER

NO. OF CLAIMS 14
AMOUNT \$1960.00
RECEIPT NO. 2847742
INIT. [Signature]
** BLM-ASO**

Thomas Mills
1754 Brahma St
Paso Robles, CA 93446-4664

SANTA BARBARA
CA 931 2 L
01 AUG 2013 PM



RECEIVED
BLM AZ STATE OFFICE

2013 AUG -5 PM 2:52

PHOENIX, ARIZONA

BUREAU OF LAND MANAGEMENT
ARIZONA STATE OFFICE
ONE N. Central Ave
Suite 800
Phoenix, ARIZONA

65004+4427

95004 4427

Thomas Mills
1754 Brahma St
Paso Robles, CA 93446-4664

SANTA BARBARA
CA 931 2 L
01 AUG 2013 PM



RECEIVED
BLM AZ DISTRICT OFFICE

2013 AUG -5 PM 2:52

PHOENIX, ARIZONA
BUREAU OF LAND MANAGEMENT
ARIZONA STATE OFFICE
ONE N. CENTRAL AVE
SUITE 800
PHOENIX, ARIZONA

85004+4427

85004+4427

United States Department of the Interior
Bureau of Land Management
 LANDS/RECREATION & PLANNING
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -2203
 Phone: 602-417-9200

Receipt

No: 2847742

| | |
|---|--|
| Transaction #: 2933433 | |
| Date of Transaction: 08/06/2013 | |
| CUSTOMER: | |
| THOMAS MILLS 1754 BRAHMA ST PASO ROBLES, CA 93446-4664 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------------------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC336027/\$1960.00 | MAINT FEE PYMNT (14) 2014 | - n/a - | 1960.00 |
| TOTAL: | | | | | \$1,960.00 |

| PAYMENT INFORMATION | | | |
|---------------------|-----------|--|------------------------|
| 1 | AMOUNT: | 1960.00 | POSTMARKED: 08/01/2013 |
| | TYPE: | CHECK | RECEIVED: 08/05/2013 |
| | CHECK NO: | 1211 | |
| | NAME: | MILLS, THOMASO 1754 BRAHMA ST PASO ROBLES CA 93446-4664 US | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Amc 336027

300253

Maintenance Fee Payment

Bureau Of Land Management
Arizona State Office
One N. Central Avenue Suite 800
Phoenix, Arizona 85004-4427

August 15, 2012

The Claims are located in Yavapai County, Arizona .

Sections 21 & 28 , T-12N R.-9W

BLM SERIAL NUMBERS

NAMES OF CLAIMS

AMC 336027 thru AMC 336032

Santa Maria Homestake (SMH) 1 - 6

AMC 300253 thru AMC 300260

Santa Maria River (SMR) 1 - 8

Claimant's Name: Thomas O. Mills

Address: 1754 Brahma Street, Paso Robles, California 93446

Phone: 805-591-9298

Signature Thomas O. Mills

Date: 8-15-2012

NO. OF CLAIMS 14
AMOUNT \$1960.⁰⁰
RECEIPT NO. 2635507
INIT. CAJL

** BLM-ASO**

RECEIVED
BLM AZ STATE OFFICE
2012 AUG 20 A 10:34
PHOENIX, ARIZONA

ENTERED INTO COMPUTER

8/31/12 AT

United States Department of the Interior
Bureau of Land Management
 LANDS/RECREATION & PLANNING
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -2203
 Phone: 602-417-9200

Receipt

No: 2635507

| | | |
|---|--|------------------------------|
| Transaction #: 2716079 | | ENTERED INTO COMPUTER |
| Date of Transaction: 08/21/2012 | | |
| CUSTOMER: | | |
| THOMAS MILLS 1754 BRAHMA ST PASO ROBLES, CA 93446-4664 US | | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------------------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC336027/\$1960.00 | MAINT FEE PYMNT (14) 2013 | - n/a - | 1960.00 |
| TOTAL: | | | | | \$1,960.00 |

| PAYMENT INFORMATION | | | |
|---------------------|-----------|---|----------------------|
| 1 | AMOUNT: | 1960.00 | POSTMARKED: N/A |
| | TYPE: | CHECK | RECEIVED: 08/20/2012 |
| | CHECK NO: | 110 | |
| | NAME: | MILLS, THOMAS 1754 BRAHMA ST PASO ROBLES CA 93446-4664 US | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Lead Amc #15 (B)
Amc 336027
300253

Tom & GiGi Mills
1754 Brahma Street
Paso Robles, CA 93446

BLM
ARIZONA STATE OFFICE
ONE N. CENTRAL AVE
SUITE 800
PHOENIX, ARIZONA



PHOENIX, ARIZONA

2012 AUG 20 A 10:34

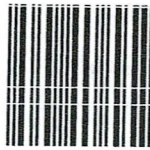
RECEIVED
BLM AZ STATE OFFICE

85004-4427



Fla

Ap



1006

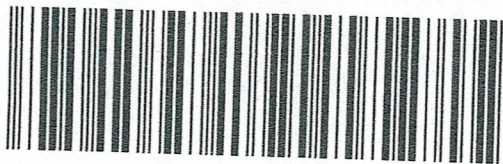
85004

U.S. POSTAGE
PAID
PASO ROBLES, CA
93446
AUG 15, 12
AMOUNT

\$5.45

00013334-11

United States Postal Service®
DELIVERY CONFIRMATION™



0311 3260 0001 8710 6025

RECEIVED
ALH AZ STATE OFFICE
AUG 20 10 34
PHOENIX, ARIZONA

EP14H JAN 2011 Outer Dimension: 10 x 5

Amc 336027

Amc 300253

Maintenance Fee Payment

Bureau Of Land Management
Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427

August 11th, 2011

The Claims are located in Yavapai County, Arizona .

Sections 21 & 28 , T-12N R.-9W

BLM SERIAL NUMBERS

NAMES OF CLAIMS

✓ AMC 336027 thru AMC 336032

Santa Maria Homestake (SMH) 1 - 6

✓ AMC 300253 thru AMC 300260

Santa Maria River (SMR) 1 - 8

Claimant's Name: Thomas O. Mills

Address: 1754 Brahma Street, Paso Robles, California 93446

Phone: 805-591-9298 Fax-805-286-4296

Signature

Thomas O. Mills

Date:

8-11-2011

PHOENIX, ARIZONA

2011 AUG 16 A 7:49

RECEIVED
BLM AZ STATE OFFICE

NO. OF CLAIMS

14

AMOUNT

19160.00

RECEIPT NO.

2405999

.INIT:

SP

** BLM-ASO**

AUG 17 2011 *cm*

United States Department of the Interior
Bureau of Land Management
 LANDS/RECREATION & PLANNING
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -2203
 Phone: 602-417-9200

Receipt

No: 2405999

| | |
|---|--|
| Transaction #: 2481265 | |
| Date of Transaction: 08/16/2011 | |
| CUSTOMER: | |
| THOMAS MILLS 1754 BRAHMA ST PASO ROBLES, CA 93446-4664 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|----------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC336027/\$1960.00 | MAINT-14 | - n/a - | 1960.00 |
| TOTAL: | | | | | \$1,960.00 |

| PAYMENT INFORMATION | | | | | |
|---------------------|-----------|---|-------------|------------|--|
| 1 | AMOUNT: | 1960.00 | POSTMARKED: | 08/11/2011 | |
| | TYPE: | CHECK | RECEIVED: | 08/16/2011 | |
| | CHECK NO: | 1179 | | | |
| | NAME: | MILLS, THOMAS O 1754 BRAHMA ST PASO ROBLES CA 93446-4664 US | | | |

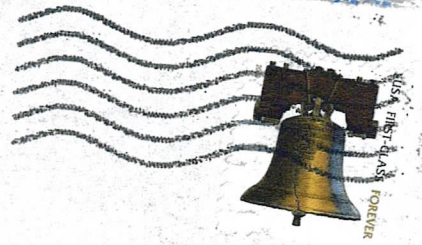
REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

T.O. Mills
1754 BRAHMA STREET
Paso Robles, CA
93446

RECEIVED
DLH AZ STATE OFFICE
2011 AUG 15 P 1:30
PHOENIX, ARIZONA

SANTA BARBARA
CA 931 2 T
11 AUG 2011 PM



BLTM
ARIZONA STATE OFFICE
ONE NORTH Central
Suite 800
Phoenix, ARIZONA

85004+4427

85004-4427

AMC 336027

AMC 300253

Maintenance Fee Payment

Bureau Of Land Management
Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427

August 13th, 2010

The Claims are located in Yavapai County, Arizona .

Sections 21 & 28 , T-12N R.-9W

BLM SERIAL NUMBERS

NAMES OF CLAIMS

AMC 336027 thru AMC 336032

Santa Maria Homestake (SMH) 1 - 6

AMC 300253 thru AMC 300260

Santa Maria River (SMR) 1 - 8

Claimant's Name: Thomas O. Mills

Address: 1754 Brahma Street, Paso Robles, California 93446

Phone: 805-591-9298 Fax-805-286-4296

Signature Thomas O. Mills

Date: August 13th, 2010

RECEIVED
BLM AZ STATE OFFICE
2010 AUG 18 A 10:11
PHOENIX, ARIZONA

ENTERED INTO COMPUTER

NO. OF CLAIMS 14
AMOUNT \$19100.00
RECEIPT NO. 21931245
INIT. AMC

** BLM-ASO **

United States Department of the Interior
Bureau of Land Management
 LANDS/RECREATION & PLANNING
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -2203
 Phone:

Receipt

No: 2193645

| | | |
|--|---|------------------------------|
| Transaction #: 2263454 | | ENTERED INTO COMPUTER |
| Date of Transaction: 08/18/2010 | | |
| CUSTOMER: | THOMAS MILLS 1754 BRAHMA ST PASO ROBLES, CA 93446-4664 US | AUG 25 2010 |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------------------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC336027/\$1960.00 | MAINT FEE PYMNT (14) 2011 | - n/a - | 1960.00 ✓ |
| TOTAL: | | | | | \$1,960.00 |

| PAYMENT INFORMATION | | | |
|---------------------|------------------|---|-----------------------------|
| 1 | AMOUNT: | 1960.00 | POSTMARKED: N/A |
| | TYPE: | CHECK | RECEIVED: 08/18/2010 |
| | CHECK NO: | 1133 | |
| | NAME: | MILLS, THOMAS 1754 BRAHMA ST PASO ROBLES CA 93446-4664 US | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

AMC 33602
300 253

RECEIVED
BLM AZ STATE OFFICE

2009 AUG 13 A 8: 22

PHOENIX, ARIZONA

Maintenance Fee Payment

Bureau Of Land Management
Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427

August 10th, 2009

The Claims are located in Yavapai County, Arizona .

Sections 21 & 28 , T-12N R.-9W

BLM SERIAL NUMBERS

AMC 336027 thru AMC 336032

AMC 300253 thru AMC 300260

NAMES OF CLAIMS

Santa Maria Homestake (SMH) 1 - 6

Santa Maria River (SMR) 1 - 8

Claimant's Name: Thomas O. Mills

Address: 1754 Brahma Street, Paso Robles, California 93446

Phone: 805-591-9298 Fax-805-286-4296

Signature Thomas O. Mills

Date: 8-10-2009

ENTERED
AUG 28 2009
299

BLM

United States Department of the Interior
 Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 ONE N CENTRAL AVE SUITE 800
 PHOENIX, AZ 85004 -4427
 Phone: (602) 417-9200

Receipt

No: 1977306

| | |
|--|---|
| Transaction #: 2041292 | |
| Date of Transaction: 08/13/2009 | |
| CUSTOMER: | THOMAS MILLS 1754 BRAHMA ST PASO ROBLES, CA 93446-4664 US |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC336027/\$1960.00 | MAINT 2010 | - n/a - | 1960.00 |
| TOTAL: | | | | | \$1,960.00 |

| PAYMENT INFORMATION | | | |
|---------------------|-----------|---|------------------------|
| 1 | AMOUNT: | 1960.00 | POSTMARKED: 08/10/2009 |
| | TYPE: | CHECK | RECEIVED: 08/13/2009 |
| | CHECK NO: | 1083 | |
| | NAME: | MILLS, THOMAS O 1754 BRAHMA ST PASO ROBLES CA 93446-4664 US | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

AMC 336027

AMC 300253

Maintenance Fee Payment

Bureau Of Land Management
Arizona State Office
222 North Central Avenue
Phoenix, Arizona 85004-2203

Fax 602-417-9314

The Claims are located in Yavapai County, Arizona.

Sections 21 & 28, T-12N R.-91W

BLM SERIAL NUMBERS

AMC 336027 thru AMC 336032 (4)

AMC 300253 thru AMC 300260 (8)

Claimant's Name: Thomas O Mills

Address: 1754 Brahma Street, Paso Robles, California 93146

Phone: 805-591-9298 Fax-805-427-1574

Signature Thomas O. Mills

Date: 8-11-2008

NAMES OF CLAIMS

Santa Maria Homestead (SMH) 1 - 6

Santa Maria River (SMR) 1 - 8

PHOENIX, ARIZONA

2008 AUG 12 A 9:59

RECEIVED
B.L.M. AZ STATE OFFICE

14/50

ENTERED INTO COMPUTER

ENTERED INTO COMPUTER

9/2/08 BS

Complimentary Self-Serve Fax Cover Sheet

To: SUSAN

From: Tom Mills

Fax #: 602-417-9314

Phone #: 805-591-9298

Date: 8-11-2008

Reply Fax #: 805-227-1574

Number of Pages (Including Cover):

Urgent Confidential Confirm Receipt

We'll do it right the first time — guaranteed.

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that was easy.

5/D86bzav_000015

RECEIVED
BLM, AZ STATE OFFICE
2008 AUG 12 A 9:59
PHOENIX, ARIZONA

2008 AUG 12 10:15 AM
STAPLES COPY & PRINT CENTER

United States Department of the Interior
Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 ONE N CENTRAL AVE SUITE 800
 PHOENIX, AZ 85004 -4427
 Phone: (602) 417-9200

Receipt

No: 1761575

| | |
|--|---|
| Transaction #: 1819109 | |
| Date of Transaction: 08/14/2008 | |
| CUSTOMER: | THOMAS MILLS 1754 BRAHMA ST PASO ROBLES, CA 93446 |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|-----------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC336027/\$1750.00 | MAINT 2009 (14) | - n/a - | 1750.00 |
| TOTAL: | | | | | \$1,750.00 |

| PAYMENT INFORMATION | | | | | |
|---|---------------|---|-------------|------------|--|
| NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | | | |
| 1 | AMOUNT: | \$1,750.00 | POSTMARKED: | N/A | |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/14/2008 | |
| | NAME: | MILLS, THOMAS 1754 BRAHMA ST PASO ROBLES CA 93446 | | | |
| | CARD NO: | XXXXXXXXXXXX5806 | AUTH CODE: | 16449Z | |
| | NAME ON CARD: | THOMAS MILLS | | | |
| | EXPIRES: | 10/31/2010 | | | |
| | SIGNATURE: | | | | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



| |
|---------------|
| Fee |
| \$ |
| \$8 |
| \$5 |
| \$4 |
| \$ <i>PTP</i> |

Recorded at the request of:

When Recorded, MAIL TO:

Amc 336027
Amc 300253

Already entered. Copy with County recorder info on it.
AB



State of Arizona
Affidavit and Statement of Annual Labor and Assessment
Work for the Year Ending September 1st, 2007

State of Arizona)
 :
County of Yavapai)

THE UNDERSIGNED, whose current mailing address is 1754 Brahma Street, Paso Robles, Calif. 93446, being first duly sworn, deposes and says that at least One Hundred dollars (\$100.00) worth of labor and assessment work year ending at 12:00 Meridian on the 1st day of September 2007, on or for the benefit of a contiguous group of 14 unpatented lode claims described on Exhibit "A" attached hereto and made apart hereof for this reference.

That labor was performed or improvements made during the period from September 1, 2006 to September 1, 2007, by Thomas O. Mills.

An amount in excess of \$2,000 was spent for said labor and improvements which consisted of road and repair work.

IN WITNESS WHEREOF, this instrument is executed as of this 16th day of August, 2007.

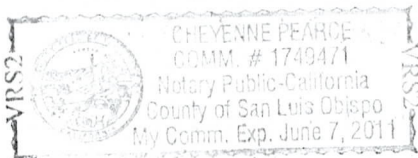
By: Thomas O. Mills
Thomas O. Mills

The foregoing instrument was subscribed and sworn before me this 16th day of August, 2007, by Thomas O. Mills.

My commission Expires: June 7, 2011.

Notary Public Residing In San Luis Obispo County

SEAL





August 15, 2007

Yavapai County Recorder
1015 Fair St.
Prescott, Arizona 86301

EXHIBIT "A"

Dear Sir,

This Document reflects my intent to hold the following mining claims located in T_12N. 9W, Sections 21 & 28.

- SMR.....#1.....AMC#300253
- SMR.....#2.....AMC#300254
- SMR.....#3.....AMC#300255
- SMR.....#4.....AMC#300256
- SMR.....#5.....AMC#300257
- SMR.....#6.....AMC#300258
- SMR.....#7.....AMC#300259
- SMR.....#8.....AMC#300260

*Lead
Amc 300253*

- SMH.....#1.....AMC#336027
- SMH.....#2.....AMC#336028
- SMH.....#3.....AMC#336029
- SMH.....#4.....AMC#336030
- SMH.....#5.....AMC#336031
- SMH.....#6.....AMC#336032

*Lead
336027*

My name is Thomas O. Mills and my address is 1754 Brahma Street, Paso Robles, Calif. 93446, phone 805-591-9298, Santa Maria Enterprises, Inc.

SMR is an abbreviation for Santa Maria River and SMH stands for Santa Maria Homestake.

Thank you,
Thomas O. Mills
Thomas O. Mills
Santa Maria Enterprises, Inc.

United States Department of the Interior

Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV

ONE N CENTRAL AVE SUITE 800

PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1541350

| | |
|--|---|
| Transaction #: 1592690 | |
| Date of Transaction: 08/10/2007 | |
| CUSTOMER: | THOMAS MILLS 1754 BRAHMA ST PASO ROBLES, CA 93446 |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|--|-----------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC336027/\$1750.00 | MAINT 2008 (14) | - n/a - | 1750.00 |
| TOTAL: | | | | | \$1,750.00 |

| PAYMENT INFORMATION | | | | | |
|--|---------------|---|-------------|------------|--|
| NOTE: Items will appear on credit card statement as "Bureau of Land Management". | | | | | |
| 1 | AMOUNT: | \$1,750.00 | POSTMARKED: | N/A | |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/10/2007 | |
| | NAME: | MILLS, THOMAS 1754 BRAHMA ST PASO ROBLES CA 93446 | | | |
| | CARD NO: | XXXXXXXXXXXX5806 | AUTH CODE: | 551826 | |
| | NAME ON CARD: | THOMAS MILLS | | | |
| | EXPIRES: | 10/31/2007 | | | |
| | SIGNATURE: | | | | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



B-4532 P-748
Page: 4 of 5
ADL 4166135



Maintenance Fee Payment

Bureau Of Land Management
Arizona State Office
222 North Central Avenue
Phoenix, Arizona 85004-2203

Fax 602-417-9556

The Claims are located in Yavapai County, Arizona .

Sections 21 & 28 , T-12N R.-9W

BLM SERIAL NUMBERS

NAMES OF CLAIMS

AMC 336027 thru AMC 336032

Santa Maria Homestake (SMH) / - 6

AMC 300253 thru AMC 300260

Santa Maria River (SMR) / - 8

Claimant's Name: Thomas J. Mills

Address: 1754 Brahma Street, Paso Robles, California 93446

Phone: 805-591-9298

Signature Thomas O. Mills

Date: Aug 9th, 2007

Thomas O. Mills

RECEIVED
B.L.M. AZ STATE OFFICE
2007 AUG 10 P 12:52
PHOENIX, ARIZONA

RECORDERS MEMO: LEGIBILITY
QUESTIONABLE FOR GOOD REPRODUCTION

AMC 336027

300253

Maintenance Fee Payment

Bureau Of Land Management
Arizona State Office
222 North Central Avenue
Phoenix, Arizona 85004-2203

Fax 602-417-9556

The Claims are located in Yavapai County, Arizona .

Sections 21 & 28 , T-12N R.-1W

BLM SERIAL NUMBERS

AMC 336027 thru AMC 336032

AMC 300253 thru AMC 300260

NAMES OF CLAIMS

Santa Maria Homestake (SMH) / - 6

Santa Maria River (SMR) / - 8

Claimant's Name: Thomas J. Mills

Address: 1754 Brahma Street, Paso Robles, California 93446

Phone: 805-591-9298

Signature Thomas J. Mills

Date: Aug 9th, 2007

PHOENIX, ARIZONA

2007 AUG 10 P 12: 52

RECEIVED
BLM, AZ STATE OFFICE

ENTERED INTO COMPUTER

9/10/07 DJJ

(Handwritten mark)

Complimentary Self-Serve Fax Cover Sheet

To: MR. Tony Smith

Fax#: 602.417-9556

Date: 8-9-2007

Number of Pages:
(Including Cover)

From: T. O. Mills

Phone#: (805-591-9298)

Urgent Confidential Confirm Receipt

Reply Fax #:

RECEIVED
B.L.M. AZ STATE OFFICE
2007 AUG 10 P 12:52
PHOENIX, ARIZONA

We'll do it right the first time – guaranteed.

Staples® Copy & Print Centers offer print shop services and one-stop convenience. Choose from:

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that was easy.™

7/05hizsv_003218

United States Department of the Interior

Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 ONE N CENTRAL AVE SUITE 800
 PHOENIX, AZ 85004 -4427
 Phone: (602) 417-9200

Receipt

No: 1541350

| | |
|--|--|
| Transaction #: 1592690 | |
| Date of Transaction: 08/10/2007 | |
| CUSTOMER: | THOMAS MILLS 1754 BRAHMA ST PASO ROBLES,CA 93446 |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|-----------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC336027/\$1750.00 | MAINT 2008 (14) | - n/a - | 1750.00 |
| TOTAL: | | | | | \$1,750.00 |

| PAYMENT INFORMATION | | | |
|--|---------------|---|----------------------|
| NOTE: Items will appear on credit card statement as "Bureau of Land Management". | | | |
| 1 | AMOUNT: | \$1,750.00 | POSTMARKED: N/A |
| | TYPE: | CREDIT CARD | RECEIVED: 08/10/2007 |
| | NAME: | MILLS, THOMAS 1754 BRAHMA ST PASO ROBLES CA 93446 | |
| | CARD NO: | XXXXXXXXXXXX5806 | AUTH CODE: 551826 |
| | NAME ON CARD: | THOMAS MILLS | |
| | EXPIRES: | 10/31/2007 | |
| | SIGNATURE: | | |

| |
|---------|
| REMARKS |
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Amc 336027

Amc 300253

Maintenance Fee Payment

Bureau Of Land management
Arizona State Office
222 North Central Avenue
Phoenix, Arizona 85004-2203 FAX 602-417-9314

The Claims are situated in Yavapai County, Arizona

| BLM SERIAL NUMBERS | NAMES OF CLAIMS |
|--|-----------------------------|
| AMC 336027 thru AMC 336032- ⁶ | SMH (Santa Maria Homestake) |
| AMC 300253 thru AMC 300260- ⁸ | SMR (Santa Maria River) |

CLAIMANT'S NAME Thomas O. Mills

ENTERED INTO COMPUTER
AUG 11 2006
PB

ADDRESS 1754 Brahma Street, Paso Robles, California 93446

PHONE 805-591-9298

SIGNATURE Thomas O. Mills

DATE 8-9-2006

PHOENIX, ARIZONA

2006 AUG -9 P 12:16

RECEIVED
B.L.M. AZ STATE OFFICE

14
TMC

United States Department of the Interior
Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -2203
 Phone: (602) 417-9200

Receipt

No: 1330594

| | | |
|--|---|---|
| Transaction #: 1375625 | | ENTERED INTO COMPUTER AUG 11 2006 <i>FB</i> |
| Date of Transaction: 08/09/2006 | | |
| CUSTOMER: | THOMAS O MILLS 1754 BRAHMA ST PASO ROBLES, CA 93446 | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|------------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC336027/\$1750.00 | MAINT 2007/14 | - n/a - | 1750.00 |
| TOTAL: | | | | | \$1,750.00 |

| PAYMENT INFORMATION | | | |
|--|----------------------|---|-----------------------------|
| NOTE: Items will appear on credit card statement as "Bureau of Land Management". | | | |
| 1 | AMOUNT: | \$1,750.00 | POSTMARKED: N/A |
| | TYPE: | CREDIT CARD | RECEIVED: 08/09/2006 |
| | NAME: | MILLS, THOMAS O 1754 BRAHMA ST PASO ROBLES CA 93446 | |
| | CARD NO: | XXXXXXXXXXXX5806 | AUTH CODE: 828550 |
| | NAME ON CARD: | THOMAS O MILLS | |
| | EXPIRES: | 10/31/2007 | |
| | SIGNATURE: | | |

| | |
|---------|--|
| REMARKS | |
| | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

| |
|---------|
| FEE |
| \$5 |
| \$8 ✓ |
| \$5 ✓ |
| \$1 |
| \$14.00 |

MAIL TO:
 THOMAS MILLS
 8435 PASEO DE CABALLO
 ATASCADERO, CA
 93422-5309

3760969 BK 4183 PG 45
 Yavapai County, Arizona
 Patsy Jenney-Colon, Recorder
 09/01/2004 03:05P PAGE 1 OF 1
 THOMAS MILLS
 RECORDING FEE 5.00
 SURCHARGE 8.00
 POSTAGE 1.00

Maintenance Fee Payment

AMC 300253
 336027

Bureau Of Land Management
 Arizona State Office
 222 North Central Avenue
 Phoenix, Az. 85004-2203

The Claims are situated in YAVAPAI County, Arizona

BLM SERIAL NUMBERS

NAMES OF CLAIMS

(6) AMC 336027 THRU AMC 336032 SMH (SANTA MARIA RIVER)

COUNTY BOOK/DOCKET _____ PAGES OR FEE NOS _____

(8) AMC 300253 THRU AMC 300260 SMR (SANTA MARIA RIVER)

COUNTY BOOK/DOCKET _____ PAGES OR FEE NOS _____

CLAIMANT'S NAME THOMAS O. MILLS

ADDRESS 8435 PASCO DE CABALLO CITY ATASCADERO ST. CALIF.

PHONE 817-313-6422 ZIP 93422

SIGNATURE Thomas O. Mills 8-6-2004

14 Claims
 x 125
\$1750.00

PHOENIX, ARIZONA
 2005 AUG 23 A 9 15
 RECEIVED
 B.L.M. AZ STATE OFFICE

2005 AUG 10 A 4 12
 # 1135064

**United States Department of the Interior
Bureau of Land Management
BUSINESS & SUPPORT SVCS DIV
222 N CENTRAL AVE
PHOENIX, AZ 85004 -2203
Phone: (602) 417-9200**

| | |
|---------|---------|
| Receipt | |
| No: | 1135064 |

Transaction #: 1174189
Date of Transaction: 08/23/2005

| | |
|------------------|---|
| CUSTOMER: | THOMAS O MILLS 8435 PASEO DE CABALLO ATASCADERO, CA 93422 |
|------------------|---|

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|------------------------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC336027/\$1750.00 | MAINT 2006/1 <i>pd 14</i> | - n/a - | 1750.00 |
| TOTAL: | | | | | \$1,750.00 |

| PAYMENT INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--------------------|------------|--------------------|-----|--------------|-------------|------------------|------------|--------------|---|--|--|-----------------|------------------|-------------------|--------|----------------------|----------------|--|--|-----------------|------------|--|--|-------------------|--|--|--|
| NOTE: Items will appear on credit card statement as "Bureau of Land Management". | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | <table border="0"> <tr> <td>AMOUNT:</td> <td>\$1,750.00</td> <td>POSTMARKED:</td> <td>N/A</td> </tr> <tr> <td>TYPE:</td> <td>CREDIT CARD</td> <td>RECEIVED:</td> <td>08/23/2005</td> </tr> <tr> <td>NAME:</td> <td colspan="3">MILLS, THOMAS O 8435 PASEO DE CABALLO ATASCADERO CA 93422</td> </tr> <tr> <td>CARD NO:</td> <td>XXXXXXXXXXXX5806</td> <td>AUTH CODE:</td> <td>871886</td> </tr> <tr> <td>NAME ON CARD:</td> <td colspan="3">THOMAS O MILLS</td> </tr> <tr> <td>EXPIRES:</td> <td colspan="3">10/31/2007</td> </tr> <tr> <td>SIGNATURE:</td> <td colspan="3"></td> </tr> </table> | AMOUNT: | \$1,750.00 | POSTMARKED: | N/A | TYPE: | CREDIT CARD | RECEIVED: | 08/23/2005 | NAME: | MILLS, THOMAS O 8435 PASEO DE CABALLO ATASCADERO CA 93422 | | | CARD NO: | XXXXXXXXXXXX5806 | AUTH CODE: | 871886 | NAME ON CARD: | THOMAS O MILLS | | | EXPIRES: | 10/31/2007 | | | SIGNATURE: | | | |
| AMOUNT: | \$1,750.00 | POSTMARKED: | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE: | CREDIT CARD | RECEIVED: | 08/23/2005 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME: | MILLS, THOMAS O 8435 PASEO DE CABALLO ATASCADERO CA 93422 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CARD NO: | XXXXXXXXXXXX5806 | AUTH CODE: | 871886 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME ON CARD: | THOMAS O MILLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXPIRES: | 10/31/2007 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIGNATURE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| REMARKS |
|---------|
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

AMC 300253
AMC 336027

MAINTENANCE FEE PAYMENT

\$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE SEP 01 2003
IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT
YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

Bureau Of Land Management
Arizona State Office
222 North Central Avenue
Phoenix, AZ. 85004-2203

Cr 3542
COUNT: 14 \$ 1400 INT: 0
FOR OFFICIAL USE ONLY

THE CLAIMS ARE SITUATED IN Yavapai COUNTY,
ARIZONA.

BLM SERIAL NUMBERS NAMES OF CLAIMS OR SITES
A MC 336027 THRU A MC 336032 SMH (SANTA MARIA Homestead)
COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____
A MC 300253 THRU A MC 300260 SMR (SANTA MARIA River)
COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____

(OR) IF NOT CONSECUTIVE NUMBERS LIST SEPARATELY BELOW:

| BLM SERIAL NUMBERS | NAME OF CLAIMS/SITES | COUNTY BOOK/DOCKET & PAGE OR FEE NUMBER |
|--------------------|----------------------|---|
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |

CLAIMANT'S NAME: Thomas O. Mills
ADDRESS: 8435 Paseo De Coballo CITY: ATASCADERO STATE: CA

CHECK HERE IF THIS IS A CHANGE OF ADDRESS PHONE: (817) 313-6422

SIGNATURE: Thomas O. Mills
TO RECORD WITH THE COUNTY, ONE CLAIMANT OR THE AGENT MUST SIGN

LIST ALL ADDITIONAL OWNERS ON REVERSE SIDE OF THIS FORM

FOR OFFICIAL USE ONLY
ENTERED INTO COMPUTER: 8/21/03 RE
DATE INITIALS VERIFIED

RECEIVED
BUREAU OF
LAND MANAGEMENT
TIME STAMP
2003 AUG - 7 10:40

✓

43 CFR 3833.0-5(e) (August 30, 1994) REQUIRES THAT THE NAMES OF ALL OF THE OWNERS AND THEIR CURRENT ADDRESSES SHALL BE IDENTIFIED ON ALL INSTRUMENTS REQUIRED TO BE RECORDED OR FILED BY THE REGULATIONS, 43 CFR SUBPART 3833.

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

**United States Department of the Interior
Bureau of Land Management**

BUSINESS & SUPPORT SVCS DIV
222 N CENTRAL AVE
PHOENIX, AZ 85004 -2203
Phone: (602) 417-9200

Receipt

No: 726242

Transaction #: 755546
Date of Transaction: 08/08/2003

CUSTOMER: THOMAS O MILLS
8435 PASEO DE CABALLO
ATASCADERO, CA 93422

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|--------|------|--|-----------------|------------|---------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC336027/\$1400.00 | MAINT 2004 (14) | - n/a - | 1400.00 |

TOTAL: \$1,400.00

PAYMENT INFORMATION

| | | | | |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT: | \$1,400.00 | POSTMARKED: | 08/05/2003 |
| | TYPE: | CHECK | RECEIVED: | 08/07/2003 |
| | CHECK NO: | 3542 | | |
| | NAME: | MILLS, THOMAS O 8435 PASEO DE CABALLO ATASCADERO CA 93422 | | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

MAINTENANCE FEE PAYMENT

**\$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE SEP 01 02
IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT
YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.**

Bureau Of Land Management
Arizona State Office
222 North Central Avenue
Phoenix, AZ. 85004-2203

| |
|--|
| |
| |
| |
| COUNT: <u>14</u> \$ <u>1400</u> INT: <u>20</u> |
| FOR OFFICIAL USE ONLY |

THE CLAIMS ARE SITUATED IN Yavapai COUNTY, ARIZONA.

| | |
|--|---------------------------------|
| BLM SERIAL NUMBERS | NAMES OF CLAIMS OR SITES |
| A MC <u>336027</u> THRU A MC <u>336032</u> | <u>S.M.H. thru 6</u> |
| COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____ | |
| A MC <u>300253</u> THRU A MC <u>300260</u> | <u>S.M.R. thru 8</u> |
| COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____ | |

(OR) IF NOT CONSECUTIVE NUMBERS LIST SEPARATELY BELOW:

| BLM SERIAL NUMBERS | NAME OF CLAIMS/SITES | COUNTY BOOK/DOCKET & PAGE OR FEE NUMBER |
|--------------------|----------------------|---|
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |

CLAIMANT'S NAME: THOMAS O. Mills
 ADDRESS: 26402 S. Flame Tree Dr. CITY: SUN LAKE STATE: AZ
Flame Tree Dr. San Lakes
 PHONE: (817) 313-6422 ZIP: 85248

CHECK HERE IF THIS IS A CHANGE OF ADDRESS

SIGNATURE: Thomas O. Mills
 TO RECORD WITH THE COUNTY, ONE CLAIMANT OR THE AGENT MUST SIGN

LIST ALL ADDITIONAL OWNERS ON REVERSE SIDE OF THIS FORM

| | | |
|---------------------------------------|-----------|----------|
| FOR OFFICIAL USE ONLY | | |
| ENTERED INTO COMPUTER: <u>9/26/02</u> | <u>AB</u> | |
| DATE | INITIALS | VERIFIED |

RECEIVED
BLM AZ STATE OFFICE
2002 AUG 14 A 9:51
PHOENIX, ARIZONA

United States Department of the Interior
Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 222 N CENTRAL AVE
 PHOENIX, AZ 85004 -2203
 Phone: (602) 417-9200

| Receipt | |
|---------|--------|
| No: | 540202 |

| |
|---|
| Transaction #: 564679 |
| Date of Transaction: 08/14/2002 |
| CUSTOMER: THOMAS O MILLS 26402 S FLAME TREE DR SUN LAKES, AZ 85248 |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|--|-----------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC336027/\$1400.00 | MAINT 2003 (14) | - n/a - | 1400.00 |
| TOTAL: | | | | | \$1,400.00 |

| PAYMENT INFORMATION | | | |
|--|---------------|--|----------------------|
| NOTE: Items will appear on credit card statement as "Bureau of Land Management". | | | |
| 1 | AMOUNT: | \$1,400.00 | POSTMARKED: N/A |
| | TYPE: | CREDIT CARD | RECEIVED: 08/14/2002 |
| | NAME: | MILLS, THOMAS O 26402 S FLAME TREE DR SUN LAKES AZ 85248 | |
| | CARD NO: | XXXXXXXXXXXX8847 | AUTH CODE: 953082 |
| | NAME ON CARD: | THOMAS O MILLS | |
| | EXPIRES: | 10/31/2004 | |
| | SIGNATURE: | | |

| REMARKS |
|---------|
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

United States Department of the Interior
Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 222 N CENTRAL AVE
 PHOENIX, AZ 85004 -2203
 Phone: (602) 417-9200

| Receipt | |
|---------|--------|
| No: | 355935 |

Transaction #: 374224
Date of Transaction: 08/14/2001

CUSTOMER: THOMAS O MILLS
 26402 S. FLAME TREE DR.
 SUN LAKES, AZ 85248

| LINE # | QTY | COMMODITY / SUBJECT / ACTION / PRODUCT | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|----------------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) | MAINT FEES 2002 (14) | - n/a - | \$1,400.00 |
| TOTAL: | | | | | \$1,400.00 |

| PAYMENT INFORMATION | | | |
|---------------------|-----------|--|----------------------|
| 1 | AMOUNT: | \$1,400.00 | POSTMARKED: N/A |
| | TYPE: | CHECK | RECEIVED: 08/14/2001 |
| | CHECK NO: | 446 | |
| | NAME: | MILLS, THOMAS O 26402 S. FLAME TREE DR. SUN LAKES AZ 85248 | |

REMARKS

| CASE SERIAL NUMBER INFORMATION | | |
|--------------------------------|--------|---------------------|
| TRNS # | LINE # | CASES |
| 374224 | 1 | AMC300253/\$1400.00 |

This receipt was generated by the automated BLM Collections and Billings System and is a paper representation of a portion of the official electronic record contained therein.

MAINTENANCE FEE PAYMENT *Sept. 01, 2002*

\$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 19____
 IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT
 YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

BUREAU OF LAND MANAGEMENT
 ARIZONA STATE OFFICE
 222 NORTH CENTRAL AVENUE
 PHOENIX, AZ 85004-2003

COUNT: 14 \$ 1400.00 INT: KC
 FOR OFFICIAL USE ONLY

THE CLAIMS ARE SITUATED IN _____ COUNTY, ARIZONA.

BLM SERIAL NUMBERS _____ NAMES OF CLAIMS OR SITES _____

A MC 336027 THRU A MC 336032 SMH
 COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____

A MC 300253 THRU A MC 300260 SMR
 COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____

(OR) IF NOT CONSECUTIVE NUMBERS LIST SEPARATELY BELOW:

| BLM SERIAL NUMBERS | NAME OF CLAIMS/SITES | COUNTY BOOK/DOCKET & PAGE OR FEE NUMBER |
|-----------------------|----------------------|---|
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |

CLAIMANT'S NAME: THOMAS O. Mills

ADDRESS: 26402 S. Flame Tree DR CITY: SUN LAKE STATE: AZ

CHECK HERE IF THIS IS A CHANGE OF ADDRESS PHONE: (817) 313-6422 ZIP: 85248

SIGNATURE: Thomas O. Mills
 TO RECORD WITH THE COUNTY, ONE CLAIMANT OR THE AGENT MUST SIGN

LIST ALL ADDITIONAL OWNERS ON REVERSE SIDE OF THIS FORM

FOR OFFICIAL USE ONLY
 ENTERED INTO COMPUTER: _____
 DATE _____ INITIALS _____ VERIFIED _____

TIME STAMP
 RECEIVED
 B.L.M. AZ STATE OFFICE
 AUG 14 11 00 AM '02

43 CFR 3833.0-5(e) (August 30, 1994) REQUIRES THAT THE NAMES OF ALL OF THE OWNERS AND THEIR CURRENT ADDRESSES SHALL BE IDENTIFIED ON ALL INSTRUMENTS REQUIRED TO BE RECORDED OR FILED BY THE REGULATIONS, 43 CFR SUBPART 3833.

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

STATE OFFICE
PHOENIX, ARIZONA

AUG 17 11 05 AM '00

RECEIVED
BUREAU OF
LAND MANAGEMENT

MAINTENANCE FEE PAYMENT

**\$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE SEP 01 2000
IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT
YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.**

Bureau Of Land Management
Arizona State Office
222 North Central Avenue
Phoenix, AZ. 85004-2203

COUNT: 14 \$ 1400⁰⁰ INT: C
FOR OFFICIAL USE ONLY

THE CLAIMS ARE SITUATED IN Yavapai COUNTY, ARIZONA.

BLM SERIAL NUMBERS NAMES OF CLAIMS OR SITES
A MC 300253 THRU A MC 300260 SMR - 1-8 - 8
COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____
A MC 336027 THRU A MC 336032 SMH 1-6 - 6
COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____

(OR) IF NOT CONSECUTIVE NUMBERS LIST SEPARATELY BELOW:

| BLM SERIAL NUMBERS | NAME OF CLAIMS/SITES | COUNTY BOOK/DOCKET & PAGE OR FEE NUMBER |
|--------------------|----------------------|---|
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |

To Whom It May Concern

Our new address is: **Thomas O. Mills & Glenda (GiGi) Mills**
P. O. Box 428
Keller, Texas 76244
817-313-6422

A MC _____
A MC _____
A MC _____
A MC _____

CLAIMANT'S NAME: THOMAS O. Mills

ADDRESS: 8800 Davis Blvd CITY: Keller STATE: TX
P.O. Box 428 OK

CHECK HERE IF THIS IS A CHANGE OF ADDRESS PHONE: (817) 313-6422 ZIP: 76244

SIGNATURE: Thomas O. Mills
TO RECORD WITH THE COUNTY, ONE CLAIMANT OR THE AGENT MUST SIGN

LIST ALL ADDITIONAL OWNERS ON REVERSE SIDE OF THIS FORM

FOR OFFICIAL USE ONLY
ENTERED INTO COMPUTER: 8-17-00 Jr AUG 22 2000
DATE INITIALS VERIFIED

TIME STAMP

United States Department of the Interior
Bureau of Land Management
 BUSINESS & SUPPORT SVCS DIV
 222 N CENTRAL AVE
 PHOENIX, AZ 85004 -2203
 Phone: (602) 417-9200

| Receipt | |
|---------|--------|
| No: | 170540 |

Transaction #: 183692
Date of Transaction: 08/17/2000

CUSTOMER: THOMAS MILLS
 PO BOX 428
 KELLER, TX 76244

| LINE # | QTY | COMMODITY / SUBJECT / ACTION / PRODUCT | REMARKS | UNIT PRICE | TOTAL |
|---------------|-----|---|-----------------|------------|-------------------|
| 1 | 1 | LOCATABLE MINERALS / MINING CLAIMS-ACCOUNTS/UNADJUDICATED / MINING CLAIM MONEY RECEIVED (455) | MAINT 2001 (14) | - n/a - | \$1,400.00 |
| TOTAL: | | | | | \$1,400.00 |

| PAYMENT INFORMATION | | | |
|---------------------|-----------|--|------------------------|
| 1 | AMOUNT: | \$1,400.00 | POSTMARKED: 08/15/2000 |
| | TYPE: | CHECK | RECEIVED: 08/17/2000 |
| | CHECK NO: | 1994 | |
| | NAME: | MILLS, THOMAS O PO BOX 428 KELLER TX 76244 | |

REMARKS

| CASE SERIAL NUMBER INFORMATION | | |
|--------------------------------|--------|-----------|
| TRNS # | LINE # | CASES |
| 183692 | 1 | AMC300253 |

This receipt was generated by the automated BLM Collections and Billings System and is a paper representation of a portion of the official electronic record contained therein.

AMC 300253

MAINTENANCE FEE PAYMENT

\$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 1999
IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT
YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

Bureau Of Land Management
Arizona State Office
222 North Central Avenue
Phoenix, AZ. 85004-2203

COUNT: 14 \$ 1400.⁰⁰ INT: KC
FOR OFFICIAL USE ONLY

THE CLAIMS ARE SITUATED IN _____ COUNTY, ARIZONA.

BLM SERIAL NUMBERS NAMES OF CLAIMS OR SITES
A MC 300253 THRU A MC 300260 SMR 1-8
COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____
A MC 336027 THRU A MC 336032 SMH 1-6
COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____

(OR) IF NOT CONSECUTIVE NUMBERS LIST SEPARATELY BELOW:

| BLM SERIAL NUMBERS | NAME OF CLAIMS/SITES | COUNTY BOOK/DOCKET & PAGE OR FEE NUMBER |
|--------------------|----------------------|---|
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |

RECEIVED
BLM ARIZONA STATE OFFICE
1999 AUG 19 A 9:08
PHOENIX, ARIZONA

CLAIMANT'S NAME: THOMAS O MILLS
ADDRESS: 1202 SAN AUGUSTINE CT. CITY: SOUTH LAKE STATE: TX

CHECK HERE IF THIS IS A CHANGE OF ADDRESS PHONE: (817) 421-1994 ZIP: 76092

SIGNATURE: Thomas O. Mills
TO RECORD WITH THE COUNTY, ONE CLAIMANT OR THE AGENT MUST SIGN

VERIFIED
TR 10-27-99

LIST ALL ADDITIONAL OWNERS ON REVERSE SIDE OF THIS FORM
FOR OFFICIAL USE ONLY
ENTRERED INTO COMPUTER
AUG 19 1999

333.0-5(e) (August 30, 1994) REQUIRES THAT THE NAMES OF ALL OF THE OWNERS AND THEIR ADDRESSES SHALL BE IDENTIFIED ON ALL INSTRUMENTS REQUIRED TO BE RECORDED BY THE REGULATIONS, 43 CFR SUBPART 3833.

OWNER'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS PHONE: () ZIP: _____
CHANGE OF ADDRESS

OWNER'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS PHONE: () ZIP: _____
CHANGE OF ADDRESS

OWNER'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS PHONE: () ZIP: _____
CHANGE OF ADDRESS

OWNER'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS PHONE: () ZIP: _____
CHANGE OF ADDRESS

OWNER'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS PHONE: () ZIP: _____
CHANGE OF ADDRESS

OWNER'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS PHONE: () ZIP: _____
CHANGE OF ADDRESS

OWNER'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS PHONE: () ZIP: _____
CHANGE OF ADDRESS

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

07

RECEIPT AND ACCOUNTING ADVICE

CD/AZ NO. 22966b8
08/19/99

CLAIM MAINTENANCE FEE 2000

2 6 13

1,400.00

Subject:

Applicant:

THOMAS O MILLS
1202 SAN AUGUSTINE CT
SOUTH LAKE TEXAS 76092

OK 1

Remitter:

Assignor:

| LEASE MANAGEMENT DATA | | | | | | | | | |
|---|-----------|-----------|-----------|------|-------------|-----------|------------|-------------|--------------|
| <input type="checkbox"/> NEW <input type="checkbox"/> UPDATE <input type="checkbox"/> PAYMENT | | | | | | | | | |
| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | | | ACRES/UNITS | RATE |
| AMC 300253 ET AL | (14) | | | | | | | | |
| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
| | | | | | | | | | |
| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | | | ACRES/UNITS | RATE |
| | | | | | | | | | |
| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
| | | | | | | | | | |

| APPLY REMITTANCE | | | | Remarks: | |
|------------------|-------------|------|--------|----------|-------------|
| ACTION | FUND SYMBOL | CTY. | AMOUNT | | |
| FILING FEE | | | | | |
| RENTAL | | | | | |
| UNEARNED | | | | | |
| REFUND | | | | | |
| TOTAL | | | | | |
| AMOUNT DUE | | | | | |
| BY: _____ | | | | | DATE: _____ |

| | | | |
|--|--|-------------------------|---------------|
| <input type="checkbox"/> Lease in Escrow? <input type="checkbox"/> KGS? <input type="checkbox"/> Auto Escalates? <input type="checkbox"/> Auto Renew? | Of Interest? Operating Rights? Operator Bond Filed? | FOR MMS USE ONLY | |
| | | BILLEE NUMBER | FOREST REFUGE |
| | | OCS SECTION CODE | |

300253
261039

MAINTENANCE FEE PAYMENT

\$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 1998
IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT
YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

Bureau Of Land Management
Arizona State Office
222 North Central Avenue
Phoenix, AZ. 85004-2203

COUNT: 14 ✓ \$ 1400 INT: YES
FOR OFFICIAL USE ONLY

THE CLAIMS ARE SITUATED IN _____ COUNTY,
ARIZONA.

BLM SERIAL NUMBERS _____ NAMES OF CLAIMS OR SITES _____
A MC 300253 THRU A MC 300260 SMR 1-8 int'd 9/16/94
COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____

A MC 261039 THRU A MC 261044 SMH 1-6 closed
COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____

(OR) IF NOT CONSECUTIVE NUMBERS LIST SEPARATELY BELOW:

| BLM SERIAL NUMBERS | NAME OF CLAIMS/SITES | COUNTY BOOK/DOCKET & PAGE OR FEE NUMBER |
|-------------------------------|----------------------|---|
| A MC <u>300253</u> | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |

CLAIMANT'S NAME: Thomas O. Mills

ADDRESS: 1202 San Augustine CITY: Southlake STATE: TX

CHECK HERE IF THIS IS A CHANGE OF ADDRESS PHONE: (817) 421-1994 ZIP: 76092

SIGNATURE: Phone payment
TO RECORD WITH THE COUNTY, ONE CLAIMANT OR THE AGENT MUST SIGN

LIST ALL ADDITIONAL OWNERS ON REVERSE SIDE OF THIS FORM

FOR OFFICIAL USE ONLY
ENTERED INTO COMPUTER: _____
DATE INITIALS VERIFIED

TIME STAMP
PHOENIX, ARIZONA
1998 AUG 12 A 9:10
RECEIVED
B.L.M. AZ STATE OFFICE

43 CFR 3833.0-5(e) (August 30, 1994) REQUIRES THAT THE NAMES OF ALL OF THE OWNERS AND THEIR CURRENT ADDRESSES SHALL BE IDENTIFIED ON ALL INSTRUMENTS REQUIRED TO BE RECORDED OR FILED BY THE REGULATIONS, 43 CFR SUBPART 3833.

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: (_____) _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: (_____) _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: (_____) _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: (_____) _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: (_____) _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: (_____) _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: (_____) _____ ZIP: _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

No. 2389296

Subject: _____

Applicant: _____

Remitter:

Assignor: _____

LEASE MANAGEMENT DATA NEW UPDATE PAYMENT

| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|---------------------|------|------|-----|------|-------------|-------------|------|
| | | | | | | | |
| | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |
| | | | | | | | | | |

| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|-------------|------|
| | | | | | | | |
| | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |
| | | | | | | | | | |

APPLY REMITTANCE

| ACTION | FUNDSYMBOL | CTY. | AMOUNT |
|------------|------------|------|-------------------|
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | 600 ⁰⁰ |
| TOTAL | | | 600 ⁰⁰ |
| AMOUNT DUE | | | |

Remarks:
 AMC 261039-261044
 Closed by decision
 dated 5-25-95
 CC refund authorized

BY: Mary Jo Jones DATE: 12-10-98

- Lease in Escrow?
- KGS? Of Interest?
- Auto Escalates? Operating Rights?
- Auto Renew? Operator
- Bond Filed?

FOR MMS USE ONLY

| | |
|------------------|---------------|
| BILLEE NUMBER | FOREST REFUGE |
| OCS SECTION CODE | |

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

261039
NO. 2389296 04

LM/AZ

08/12/98

Subject: CLAIM MAINTENANCE FEE 1999

3

7 42

1,400.00

Applicant:

THOMAS O MILLS
1202 SAN AUGUSTINE
SOUTHLAKE TX 76092

*m.m. mills telephoned
and requested that*

Remitter: SAME
CC
(817) 421-1994

Assignor:

*261039 - closed
300253 - open
360270 - open*

correct S/N'S be input mgy 14/5/98

| LEASE MANAGEMENT DATA | | | | | | | | | |
|-----------------------|-----------|-----------|-----------|------|-------------|-------------|------------|---------------|--------------|
| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE | | |
| AMC 300253, ET AL | | | | | | | | | |
| AMC 360270 et. al | | | | | | | | | |
| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
| | | | | | | | | | |
| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE | | |
| | | | | | | | | | |
| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
| | | | | | | | | <i>closed</i> | |

| APPLY REMITTANCE | | | |
|------------------|-------------|------|-------------------|
| ACTION | FUND SYMBOL | CTY. | AMOUNT |
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | 600.00 |
| TOTAL | | | 600.00 |
| AMOUNT DUE | | | |

Remarks:
*AMC 261039-261044
 Closed by decision
 dated 5-23-95
 refund authorized*

BY: *Mary G. [Signature]* DATE: ~~12-10-98~~

Lease in Escrow?
 KGS?
 Auto Escalates?
 Auto Renew?

Of Interest?
 Operating Rights?
 Operator
 Bond Filed?

FOR MMS USE ONLY

| | |
|---------------|---------------|
| BILLEE NUMBER | FOREST REFUGE |
| OCS SECTION | |
| CODE | |

Amc
300253
PB

MAINTENANCE FEE PAYMENT

\$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 19 97
IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT
YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

BUREAU OF LAND MANAGEMENT
ARIZONA STATE OFFICE
222 NORTH CENTRAL AVENUE
PHOENIX, AZ 85004-2003

COUNT: 8 \$ 800.00 INT: TES
FOR OFFICIAL USE ONLY

THE CLAIMS ARE SITUATED IN _____ COUNTY, ARIZONA.

BLM SERIAL NUMBERS

NAMES OF CLAIMS OR SITES

A MC 300253 THRU A MC 300260 SMR #1 thru #8
COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____

A MC _____ THRU A MC _____
COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____

(OR) IF NOT CONSECUTIVE NUMBERS LIST SEPARATELY BELOW:

| BLM SERIAL NUMBERS | NAME OF CLAIMS/SITES | COUNTY BOOK/DOCKET & PAGE OR FEE NUMBER |
|--------------------|----------------------|---|
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |

CLAIMANT'S NAME: Tom Mills

ADDRESS: 1202 San Augustine CITY: Southlake STATE: TX

CHECK HERE IF THIS IS A CHANGE OF ADDRESS PHONE: (817) 317-1257 ZIP: 76092

SIGNATURE: Rhone in
TO RECORD WITH THE COUNTY, ONE CLAIMANT OR THE AGENT MUST SIGN

LIST ALL ADDITIONAL OWNERS ON REVERSE SIDE OF THIS FORM

FOR OFFICIAL USE ONLY
ENTERED INTO COMPUTER: 9/9/97 ERS [Signature]
DATE INITIALS VERIFIED

TIME STAMP
PHOENIX, ARIZONA
Aug 13 10 59 AM '97
RECEIVED
BLM AZ STATE OFFICE

43 CFR 3833.0-5(e) (August 30, 1994) REQUIRES THAT THE NAMES OF ALL OF THE OWNERS AND THEIR CURRENT ADDRESSES SHALL BE IDENTIFIED ON ALL INSTRUMENTS REQUIRED TO BE RECORDED OR FILED BY THE REGULATIONS, 43 CFR SUBPART 3833.

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

CLAIMANT'S NAME: _____
ADDRESS: _____ CITY: _____ STATE: _____
 CHECK HERE IF THIS PHONE: () ZIP: _____ IS
CHANGE OF ADDRESS

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 2315285 04

Subject: CLAIM MAINTENANCE FEE 1998 - 8

TC/AZ

08/13/97

Applicant:

3 4 53

800.00

TOM MILLS
1202 SAN AUGUSTINE
SOUTHLAKE TX 76092

CC

Remitter: 817-317-1257

Assignor:

| LEASE MANAGEMENT DATA | | | | | | | | | | |
|---|-----------|-----------|-----------|------|-------------|-----------|------------|-------------|--------------|--|
| <input type="checkbox"/> NEW <input type="checkbox"/> UPDATE <input type="checkbox"/> PAYMENT | | | | | | | | | | |
| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | | | ACRES/UNITS | RATE | |
| AMC 300253-300260 | | | | | | | | | | |
| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS | |
| | | | | | | | | | | |
| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | | | ACRES/UNITS | RATE | |
| | | | | | | | | | | |
| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS | |
| | | | | | | | | | | |

| APPLY REMITTANCE | | | |
|------------------|-------------|------|--------|
| ACTION | FUND SYMBOL | CTY. | AMOUNT |
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | |
| TOTAL | | | |
| AMOUNT DUE | | | |

Remarks:

BY: _____ DATE: _____

- Lease in Escrow?
- KGS? Of Interest?
- Auto Escalates? Operating Rights?
- Auto Renew? Operator
- Bond Filed?

| FOR MMS USE ONLY | | |
|------------------|--|---------------|
| BILLEE | | FOREST REFUGE |
| NUMBER | | |
| OCS SECTION | | |
| CODE | | |

336027
300253
339240 MH

MAINTENANCE FEE PAYMENT

\$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 19 96
IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT
YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

BUREAU OF LAND MANAGEMENT
ARIZONA STATE OFFICE
3707 NORTH 7TH STREET
PHOENIX, AZ 85014 (OR)
P.O. BOX 16563, PHOENIX, AZ 85011

336027
COUNT: 8 \$ 800.00 INT: KC
FOR OFFICIAL USE ONLY

THE CLAIMS ARE SITUATED IN Yavapai COUNTY,
ARIZONA.

BLM SERIAL NUMBERS

NAMES OF CLAIMS OR SITES

* A MC 336027 THRU A MC 336034 SMH 1. Ibran 8 #
COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____

A MC _____ THRU A MC _____
COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____

(OR) IF NOT CONSECUTIVE NUMBERS LIST SEPARATELY BELOW:

| BLM SERIAL NUMBERS | NAME OF CLAIMS/SITES | COUNTY BOOK/DOCKET & PAGE OR FEE NUMBER |
|--------------------|----------------------|---|
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |

CLAIMANT'S NAME: Tom Mills

ADDRESS: P.O. Box 20238 CITY: Wickenburg STATE: Az

CHECK HERE IF THIS IS A CHANGE OF ADDRESS PHONE: (520) 684 2737 ZIP: 85358

SIGNATURE: Donald H Blackburn agent
TO RECORD WITH THE COUNTY, ONE CLAIMANT OR THE AGENT MUST SIGN

LIST ALL ADDITIONAL OWNERS ON REVERSE SIDE OF THIS FORM

FOR OFFICIAL USE ONLY
ENTERED INTO COMPUTER: 9-28-96 DB MH
DATE INITIALS VERIFIED

TIME STAMP
RECEIVED
BLM AZ STATE OFFICE
AUG 28 2 32 PM '96
PHOENIX, ARIZONA

* A MC 336033 and 336034 closed
Refund authorized

MAINTENANCE FEE PAYMENT

\$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 1996
 IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT
 YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

BUREAU OF LAND MANAGEMENT
 ARIZONA STATE OFFICE
 3707 NORTH 7TH STREET
 PHOENIX, AZ 85014 (OR)
 P.O. BOX 16563, PHOENIX, AZ 85011

339240

COUNT: 2 \$ 100.⁰⁰ INT: 100
 FOR OFFICIAL USE ONLY

THE CLAIMS ARE SITUATED IN Maricopa COUNTY,
 ARIZONA.

BLM SERIAL NUMBERS

NAMES OF CLAIMS OR SITES

A MC 339240 THRU A MC 339241 RE65 + RE 66

COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) 96-0158105

A MC _____ THRU A MC _____ 96-0158106

COUNTY BOOK/DOCKET _____, PAGE(S) OR FEE NO(S) _____

(OR) IF NOT CONSECUTIVE NUMBERS LIST SEPARATELY BELOW:

| BLM SERIAL NUMBERS | NAME OF CLAIMS/SITES | COUNTY BOOK/DOCKET & PAGE OR FEE NUMBER |
|--------------------|----------------------|---|
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |

CLAIMANT'S NAME: _____

ADDRESS: Po Box 20238 CITY: Wickenburg STATE: Az

CHECK HERE IF THIS IS A CHANGE OF ADDRESS PHONE: (520) 684 2737 ZIP: 85358

SIGNATURE: Donald H. Blackburn Agent
 TO RECORD WITH THE COUNTY, ONE CLAIMANT OR THE AGENT MUST SIGN

LIST ALL ADDITIONAL OWNERS ON REVERSE SIDE OF THIS FORM

FOR OFFICIAL USE ONLY

ENTERED INTO COMPUTER: 9-28-96 DB DMH
 DATE INITIALS VERIFIED

TIME STAMP

RECEIVED
 BLM, AZ STATE OFFICE
 Aug 28 2 31 PM '96
 PHOENIX, ARIZONA

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

No. 2263596 0

TC/AZ 08/28/96

Subject: CLAIM MAINTENANCE FEE 1997 - 18

2 78 13 1,800.00

Applicant:

TOM MILLS
BOX 20238
WICKENBURG AZ 85358

Remitter: CK 1380
520-684-5065

Assignor:

| LEASE MANAGEMENT DATA | | | | | | | | | | |
|---|-----------|-----------|-----------|------|-------------|-----------|------------|-------------|--------------|--|
| <input type="checkbox"/> NEW <input type="checkbox"/> UPDATE <input type="checkbox"/> PAYMENT | | | | | | | | | | |
| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | | | ACRES/UNITS | RATE | |
| 336033, ET AL | | | | | | | | | | |
| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS | |
| | | | | | | | | | | |
| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | | | ACRES/UNITS | RATE | |
| | | | | | | | | | | |
| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS | |
| | | | | | | | | | | |

| APPLY REMITTANCE | | | |
|------------------|-------------|------|--------|
| ACTION | FUND SYMBOL | CTY. | AMOUNT |
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | 200.00 |
| TOTAL | | | |
| AMOUNT DUE | | | |

Remarks:
 AMC 336033 and 336034
 Closed.
 Refund Authorized
 BY: *Mary B Hyde* DATE: 11/15/94

Lease in Escrow?
 KGS? Of Interest?
 Auto Escalates? Operating Rights?
 Auto Renew? Operator
 Bond Filed?

FOR MMS USE ONLY

| | |
|---------------|---------------|
| BILLEE NUMBER | FOREST REFUGE |
| OCS SECTION | |
| CODE | |

MAINTENANCE FEE PAYMENT

\$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 1995
 IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT
 YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

BUREAU OF LAND MANAGEMENT
 ARIZONA STATE OFFICE
 3707 NORTH 7TH STREET
 PHOENIX, AZ 85014 (OR)
 P.O. BOX 16563, PHOENIX, AZ 85011

AMC 300253 SMR

COUNT: 8 \$ 800.00 INT: 6
 FOR OFFICIAL USE ONLY

THE CLAIMS ARE SITUATED IN YAVAPAZ COUNTY,
 ARIZONA.

| BLM SERIAL NUMBERS | NAMES OF CLAIMS OR SITES |
|--|-------------------------------------|
| A MC <u>300253</u> THRU A MC <u>300260</u> | <u>SMR # 1-8</u> ✓ |
| COUNTY BOOK/DOCKET <u>2222</u> | PAGE(S) OR FEE NO(S) <u>621-636</u> |
| A MC _____ THRU A MC _____ | _____ |
| COUNTY BOOK/DOCKET _____ | PAGE(S) OR FEE NO(S) _____ |

(OR) IF NOT CONSECUTIVE NUMBERS LIST SEPARATELY BELOW:

| BLM SERIAL NUMBERS | NAME OF CLAIMS/SITES | COUNTY BOOK/DOCKET & PAGE OR FEE NUMBER |
|--------------------|----------------------|---|
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |
| A MC _____ | _____ | _____ |

RECEIVED
 BLM ARIZONA STATE OFFICE
 AUG 9 1995
 9:00 A.M.
 PHOENIX, ARIZONA

CLAIMANT'S NAME: Thomas O. Mills

ADDRESS: 5338 SW URISH CITY: Topeka STATE: KS

CHECK HERE IF THIS IS A CHANGE OF ADDRESS PHONE: (913) 478-0155 ZIP: 66610

SIGNATURE: Thomas O. Mills
 TO RECORD WITH THE COUNTY, ONE CLAIMANT OR THE AGENT MUST SIGN

LIST ALL ADDITIONAL OWNERS ON REVERSE SIDE OF THIS FORM

FOR OFFICIAL USE ONLY

ENTERED INTO COMPUTER: 8/17/95 JMS TR
 DATE INITIALS VERIFIED

TIME STAMP

43 CFR 3833.0-5(e) (August 30, 1994) REQUIRES THAT THE NAMES OF ALL OF THE OWNERS AND THEIR CURRENT ADDRESSES SHALL BE IDENTIFIED ON ALL INSTRUMENTS REQUIRED TO BE RECORDED OR FILED BY THE REGULATIONS, 43 CFR SUBPART 3833.

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

CLAIMANT'S NAME: _____

ADDRESS: _____ CITY: _____ STATE: _____

CHECK HERE IF THIS IS CHANGE OF ADDRESS PHONE: () _____ ZIP: _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. **2147446** 04

WG/AZ 08/09/95

Subject: CLAIM MAINTENANCE FEE 1996 (8)

2 11 13

800.00

Applicant:

THOMAS D. MILLS
5338 SW URISH
TOPEKA KS. 66610

Remitter: SAME CK. # 221
913-478-0155

Assignor:

LEASE MANAGEMENT DATA NEW UPDATE PAYMENT

| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|---------------------|------|------|-----|------|-------------|-------------|------|
| AMC 300253, ET AL | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|-------------|------|
| | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| APPLY REMITTANCE | | | |
|------------------|-------------|------|--------|
| ACTION | FUND SYMBOL | CTY. | AMOUNT |
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | |
| TOTAL | | | |
| AMOUNT DUE | | | |

Remarks:
AMC 300253 - 300260
3r

BY: _____ DATE: _____

- Lease in Escrow?
- KGS? Of Interest?
- Auto Escalates? Operating Rights?
- Auto Renew? Operator
- Bond Filed?

| FOR MMS USE ONLY | | |
|------------------|--------|---------------|
| BILLEE | NUMBER | FOREST REFUGE |
| OCS SECTION | | |
| CODE | | |

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. **2147446** 04

WB/AZ 08/09/95

Subject: CLAIM MAINTENANCE FEE 1996 (8) 2 11 13 800.00

Applicant:

THOMAS O. MILLS
5338 SW URISH
TOPEKA KS. 66610

Remitter: SAME CK. # 221
913-478-0155

Assignor:

| LEASE MANAGEMENT DATA | | | | | | | | | |
|---|-----------|-----------|-----------|------|-------------|-----------|------------|-------------|--------------|
| <input type="checkbox"/> NEW <input type="checkbox"/> UPDATE <input type="checkbox"/> PAYMENT | | | | | | | | | |
| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | | | ACRES/UNITS | RATE |
| AMC 300253, ET AL | | | | | | | | | |
| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
| | | | | | | | | | |
| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | | | ACRES/UNITS | RATE |
| | | | | | | | | | |
| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
| | | | | | | | | | |

| APPLY REMITTANCE | | | |
|------------------|-------------|------|--------|
| ACTION | FUND SYMBOL | CTY. | AMOUNT |
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | |
| TOTAL | | | |
| AMOUNT DUE | | | |

Remarks:

BY: _____ DATE: _____

- Lease in Escrow?
- KGS? Of Interest?
- Auto Escalates? Operating Rights?
- Auto Renew? Operator
- Bond Filed?

| FOR MMS USE ONLY | | |
|------------------|--------|---------------|
| BILLEE | NUMBER | FOREST REFUGE |
| OCS SECTION | | |
| CODE | | |

AMC 300253

Bureau of Land Management
3707 N. 7th Street
Phoenix, Arizona 85011

222
8 CLAIMS
\$ 800.00

Gentlemen:

Enclosed please find my check in the amount of \$800.00 for annual rental fee for the year 1995 for the following claim:

- SMR # 1-----300253
- SMR # 2-----300254
- SMR # 3-----300255
- SMR # 4-----300256
- SMR # 5-----300257
- SMR # 6-----300258
- SMR # 7-----300259
- SMR # 8-----300260

I intend to hold my mining claims as listed.

by: Thomas O. Mills
Thomas O. Mills
2456 N. Carefree Circle
Flagstaff, Arizona 86004

RECEIVED
BLM. AZ STATE OFFICE
AUG 17 1 29 PM '94
PHOENIX, ARIZONA

8-25-94 JB
ENTERED IN COMPUTER
95 maintenance fee
E. Hab 8/26/94

299253
SR

CHEMICAL PRODUCTS CORPORATION

CARTERSVILLE, GEORGIA 30120

POST OFFICE BOX 2470

TELEPHONE 404 · 382-2144
FAX 404 · 386-6053

August 5, 1993

U.S. Department of the Interior
Bureau of Land Management
Arizona State Office
3707 North 7th Street
P.O. Box 16563
Phoenix, AR 85011

9:00 A.M.
PHOENIX, ARIZONA

AUG 17 '93

RECEIVED
B.L.M. AZ STATE OFFICE

Dear Sir or Madam:

Enclosed is a check for \$3600.00 as payment of the rental fee on the 18 claims assigned AMC numbers 299253 through 299270 consecutively for the two rental years running from September 1, 1992 through August 31, 1993 and from September 1, 1993 through August 31, 1994.

An Affidavit of Performance of Annual Work on these 18 claims is being submitted to the Maricopa County Recorder for the year running from September 1, 1992 through August 31, 1993. These claims are identified to the Maricopa County Recorder as follows:

| <u>Name of Claim</u> | <u>Date of Location</u> | <u>Document Number</u> | <u>AMC Number</u> |
|----------------------|-------------------------|------------------------|-------------------|
| SR-1 | 9-15-89 | 89 437025 | 299253 |
| SR-2 | 9-15-89 | 89 437026 | 299254 |
| SR-3 | 9-15-89 | 89 437027 | 299255 |
| SR-4 | 9-15-89 | 89 437028 | 299256 |
| SR-5 | 9-15-89 | 89 437029 | 299257 |
| SR-6 | 9-15-89 | 89 437030 | 299258 |
| SR-9 | 9-15-89 | 89 437031 | 299259 |
| SR-10 | 9-15-89 | 89 437032 | 299260 |
| SR-11 | 9-15-89 | 89 437033 | 299261 |
| SR-12 | 9-15-89 | 89 437034 | 299262 |
| SR-13 | 9-15-89 | 89 437035 | 299263 |
| SR-14 | 9-15-89 | 89 437036 | 299264 |
| SR-41 | 9-15-89 | 89 437037 | 299265 |
| SR-42 | 9-15-89 | 89 437038 | 299266 |
| SR-43 | 9-15-89 | 89 437039 | 299267 |
| SR-44 | 9-15-89 | 89 437040 | 299268 |
| SR-45 | 9-15-89 | 89 437041 | 299269 |
| SR-46 | 9-15-89 | 89 437042 | 299270 |

93 + 94 Rental
ENTERED IN COMPUTER
8/26/93
SRMS

Sincerely,

Jerry A. Cook

Jerry A. Cook
Technical Director

(18)

JAC/mlc

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 1900943 04

WG/AZ

08/17/93

Subject: CLAIM RENTAL FEE 1993 & 1994 (18)

2 23 13

3,600.00

Applicant:

CHEMICAL PRODUCTS CORP.
CARTERSVILLE, GEORGIA 30120

gn

SAME CK # 8065

Remitter: 404-382-2144

Assignor:

| LEASE MANAGEMENT DATA | | | | | | | | | |
|---|-----------|-----------|-----------|------|-------------|-----------|------------|-------------|--------------|
| <input type="checkbox"/> NEW <input type="checkbox"/> UPDATE <input type="checkbox"/> PAYMENT | | | | | | | | | |
| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | | | ACRES/UNITS | RATE |
| AMC 299253, ET AL | | | | | | | | | |
| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
| | | | | | | | | | |
| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | | | ACRES/UNITS | RATE |
| | | | | | | | | | |
| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
| | | | | | | | | | |

APPLY REMITTANCE

| ACTION | FUND SYMBOL | CTY. | AMOUNT |
|------------|-------------|------|--------|
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | |
| TOTAL | | | |
| AMOUNT DUE | | | |

Remarks:

BY:

DATE:

Lease in Escrow?
 KGS?
 Auto Escalates?
 Auto Renew?

Of Interest?
 Operating Rights?
 Operator
 Bond Filed?

FOR MMS USE ONLY

| | |
|-------------|---------------|
| BILLEE | FOREST REFUGE |
| NUMBER | |
| OCS SECTION | |
| CODE | |

300253

SP

8-13-93

B.L.M.
3707 N. 7th Street
Phoenix, AZ

Rental Fee For the years 1993 + 1994
For :

| | |
|---------|--------|
| SMR # 1 | 300253 |
| SMR # 2 | 300254 |
| SMR # 3 | 300255 |
| SMR # 4 | 300256 |
| SMR # 5 | 300257 |
| SMR # 6 | 300258 |
| SMR # 7 | 300259 |
| SMR # 8 | 300260 |

Please note I have a new address
for the following AMC numbers.

Thomas O. Mills
2456 N. Carefree Circle
Flagstaff, AZ
86004

RECEIVED
B.L.M. AZ STATE OFFICE
AUG 13 11 53 AM '93
PHOENIX, ARIZONA

93 + 94 Rental
ENTERED IN COMPUTER

8/26/93.
SP

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 1900888 04

RS/AZ 08/13/93

Subject: CLAIM RENTAL FEE 1993 & 1994 (8) 2 12 13 1,600.00

Applicant:
THOMAS O. MILLS
2456 N. CAREFREE CIRCLE
FLAGSTAFF, AZ 86004

Remitter: P T S INVESTMENTS - CHECK #228
10243 PALOMINO RD
FLAGSTAFF, AZ 86004

lji

Assignor:

LEASE MANAGEMENT DATA NEW UPDATE PAYMENT

| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|---------------------|------|------|-----|------|-------------|-------------|------|
| AMC 300253-260 | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|-------------|------|
| | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

APPLY REMITTANCE

| ACTION | FUND SYMBOL | CTY. | AMOUNT |
|------------|-------------|------|--------|
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | |
| TOTAL | | | |
| AMOUNT DUE | | | |

Remarks:

BY: _____ DATE: _____

- Lease in Escrow?
- KGS? Of Interest?
- Auto Escalates? Operating Rights?
- Auto Renew? Operator
- Bond Filed?

| FOR MMS USE ONLY | | |
|------------------|--------|---------------|
| BILLEE | NUMBER | FOREST REFUGE |
| OCS SECTION | | |
| CODE | | |

Exhibit "A"

Attached to and made a part of that certain September 1, 1992 Affidavit and Statement of Annual Labor and Assessment Work for the following group of 8 unpatented lode mining claims owned by Thomas O. Mills and David S. Gray, situated in Section 25, Township 12 North, Range 9 West, Yavapai County, Arizona.

| <u>Name of Claim</u> | Certificate of Location Recorded in Yavapai County State of Arizona at: | | <u>BLM Serial No.</u> |
|----------------------|---|-------------|-----------------------|
| | <u>Book</u> | <u>Page</u> | |
| SMR #1-8 ✓ | 2222 | 621-636 | 300253-300260 ✓ |

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 1951006⁰⁴
WG/AZ 12/07/92

Subject: AFFIDAVITS OF ASSESSMENT WORK (8) ✓ 2 50 12 40.00

Applicant:
PM MINING CORP
3939 E CORONADO DR
TUCSON AZ 85718

Remitter:
THOMAS O MILLS
10243 PALOMINO RD
FLAGSTAFF AZ 86004
526-8798

OK epj
*Also 30503
Box 30503
Flagstaff 86003*

Assignor:

| LEASE MANAGEMENT DATA | | | | | | | | | |
|---|------|------|-----|------|-------------|--|--|-------------|------|
| <input type="checkbox"/> NEW <input type="checkbox"/> UPDATE <input type="checkbox"/> PAYMENT | | | | | | | | | |
| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | | | ACRES/UNITS | RATE |
| AMC 300253, ET AL | | | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | | | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|--|--|-------------|------|
| | | | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| APPLY REMITTANCE | | | |
|------------------|-------------|------|--------|
| ACTION | FUND SYMBOL | CTY. | AMOUNT |
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | |
| TOTAL | | | |
| AMOUNT DUE | | | |

Remarks:
UD help

BY: _____ DATE: _____

- Lease in Escrow?
- KGS? Of Interest?
- Auto Escalates? Operating Rights?
- Auto Renew? Operator
- Bond Filed?

| FOR MMS USE ONLY | | |
|------------------|--------|---------------|
| BILLEE | NUMBER | FOREST REFUGE |
| OCS SECTION | | |
| CODE | | |

Exhibit "A"

Attached to and made a part of that certain September 1, 1991 Affidavit and Statement of Annual Labor and Assessment Work for the following group of 8 unpatented lode mining claims owned by Thomas O. Mills and David S. Gray, situated in Section 25, Township 12 North, Range 9 West, Yavapai County, Arizona.

| Certificate of Location Recorded in Yavapai County State of Arizona at: | | | |
|---|-------------|-------------|-----------------------|
| <u>Name of Claim</u> | <u>Book</u> | <u>Page</u> | <u>BLM Serial No.</u> |
| SMR #1-8 | 2222 | 621-636 | 300253-300260 |

9:00 A.M.
PHOENIX, ARIZONA

RECEIVED
BLM, AZ STATE OFFICE
DEC 23 1991

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 1731195

BF/AZ

12/26/91

Subject: AFFIDAVIT OF LABOR (8) ✓
AMC 300253-300260

2 89 12

40.00

OK lji

Applicant:
DAVID S. GRAY
1233 YUCCA LN
FALLON, NV 89406

SAME - CK #1432

Remitter: 702/423-8344

Assignor:

LEASE MANAGEMENT DATA NEW UPDATE PAYMENT

| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|---------------------|------|------|-----|------|-------------|-------------|------|
| AMC 300253-300260 | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|-------------|------|
| | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

APPLY REMITTANCE

| ACTION | FUND SYMBOL | CTY. | AMOUNT |
|------------|-------------|------|--------|
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | |
| TOTAL | | | |
| AMOUNT DUE | | | |

Remarks:

ack wj

BY:

DATE:

- Lease in Escrow?
- KGS?
- Auto Escalates?
- Auto Renew?

- Of Interest?
- Operating Rights?
- Operator
- Bond Filed?

FOR MMS USE ONLY

| BILLEE | FOREST REFUGE |
|-------------|---------------|
| NUMBER | |
| OCS SECTION | |
| CODE | |

300253

Jr
PB

INDEXED &
MICROFILMED

RECORDED YAVAPAI COUNTY ARIZONA

INSTRUMENT # 9031900
OFFICIAL RECORDS OF
YAVAPAI COUNTY
PATSY C. JENNEY
REQUEST OF:
GOLD STAR EXPLORATION CO
DATE: 08/21/90 TIME: 10:20
FEE: 5.00 SC: 4.00 PT:
BOOK 2280 PAGE 519 PAGES: 002

PROOF OF LABOR - AFFIDAVIT OF ASSESSMENT WORK

STATE OF COLORADO)
) ss.
CITY AND COUNTY OF DENVER)

I.W. MATHISEN, JR., being duly sworn, deposes and says that:

1. He is a citizen of the United States and more than eighteen years of age, resides at 13769 W. 59th Pl., Arvada, Colorado 80004, in Jefferson County, Colorado, and is personally acquainted with the following unpatented mining claims covering lands situated in Yavapai County, Arizona the location notices of which are recorded in the office of the County Recorder of said County, more particularly described below:

| | |
|------------------|---|
| FILE | 5 |
| SEARCHED | |
| INDEXED | |
| SERIALIZED | |
| FILED | |
| SEP 4 1990 | |
| PHOENIX, ARIZONA | |

| Land in Sections | Township | Range | P.M. |
|------------------|----------|-------|--------------------------|
| 28 | 12N | 9W | Gila-Salt River Meridian |
| Claim Name | Book | Page | BLM Serial No. |
| SMR 1 | 2222 | 621 | A MC 300253 |
| SMR 2 | 2222 | 623 | A MC 300254 |
| SMR 3 | 2222 | 625 | A MC 300255 |
| SMR 4 | 2222 | 627 | A MC 300256 |
| SMR 5 | 2222 | 629 | A MC 300257 |
| SMR 6 | 2222 | 631 | A MC 300258 |
| SMR 7 | 2222 | 633 | A MC 300259 |
| SMR 8 | 2222 | 635 | A MC 300260 |

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SEP 04 1990
7:45 A.M.
PHOENIX, ARIZONA

Total No. of Claims: 8

2. Between noon on September 1, 1989, and noon on August 14, 1990, at least \$100.00 worth of work and improvements were done and performed upon said claim and on each of said claims if more than one is listed above, or directly for the benefit of each, not including the location work of said claims, for the assessment year ending September 1, 1990.

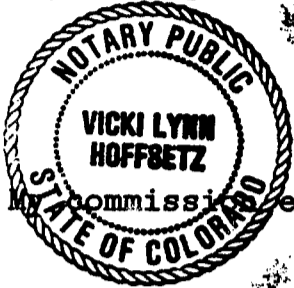
3. Such work and improvements were made by and at the expense of Gold Star Exploration Company, One Tabor Center, Suite 2500, 1200 Seventeenth Street, Denver, Colorado, 80202, for the Estate of Carl R. Olsen, owner of said claims, whose current address is P.O. Box 373, Yarnell, Arizona, 80203, for the purpose of complying with the laws of the United States pertaining to assessment or annual work and representatives of Gold Star Exploration Company and Brown Brothers Drilling were the persons employed by Gold Star Exploration Company and who labored upon said claims, did said work and improvements, the same being as follows, to-wit: rotary and core drilling and mining.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 16 day of August, 1990.

I.W. Mathisen, Jr.
I.W. MATHISEN, JR.

BOOK 2280 PAGE 519

The foregoing instrument was acknowledged before me this 16
day of August, 1990, by I.W. Mathisen, Jr.



Vicki Lynn Hoffbetz
Notary Public

Residing in Arvada CO

Commission expires 8/2/94

RECEIVED
B.L.M. AZ STATE OFFICE

SEP 04 1990

7:45 A.M.
PHOENIX, ARIZONA

BOOK 2280 PAGE 520

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 1641834 04

SM/AZ

09/04/90

Subject: AFFIDAVITS OF ASSESSMENT WORK (8)

2 26 12

OK
40.00

Applicant:

GOLD STAR EXPLORATION COMPANY
ONE TABOR CENTER #2500
1200 SEVENTEENTH ST.
DENVER, CO 80202

Remitter: SAME - CK #1001
303-623-8317

Assignor:

LEASE MANAGEMENT DATA NEW UPDATE PAYMENT

| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|-------------|------|
| AMC 300253-60 SMR 1-8 | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|-------------|------|
| | | | | | | | |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
| | | | | | | | | | |

APPLY REMITTANCE

| ACTION | FUND SYMBOL | CTY. | AMOUNT |
|------------|-------------|------|--------|
| FILING FEE | | | |
| RENTAL | | | |
| UNEARNED | | | |
| REFUND | | | |
| TOTAL | | | |
| AMOUNT DUE | | | |

Remarks:

Acknowledged sgm

BY: _____ DATE: _____

- Lease in Escrow?
 - KGS?
 - Auto Escalates?
 - Auto Renew?
- Of Interest?
Operating Rights?
Operator
Bond Filed?

| FOR MMS USE ONLY | |
|------------------|---------------|
| BILLEE NUMBER | FOREST REFUGE |
| OCS SECTION | |
| CODE | |



gold star exploration company

one labor center • suite 2500
1200 seventeenth street • denver, colorado 80202

(303) 623-8317
twx 910-931-2561

August 31, 1990

RECEIVED
B.L.M. AZ STATE OFFICE

SEP 04 1990

7:45 A.M.
PHOENIX, ARIZONA

Bureau of Land Management
P.O. Box 16563
Phoenix, Arizona 85011

Re: Affidavit of Assessment Work

Gentlemen:

Pursuant to 43 CFR Section 3833.2, enclosed is a copy of a Proof of Labor filed for the assessment year ending September 1, 1990, together with our check in the amount of \$40.00 to cover the BLM's \$5.00 per claim filing fee.

Please return a date-stamped copy of each to me at your earliest convenience.

Thank you.

Sincerely,

Vicki L. Hoffsetz
Land Records Administrator

Enclosures:

1 Proof of Labor, SMR 1-8 (Agr 82)
BLM Nos: A MC 300253 etc.
Check

CERTIFIED MAIL NO. P 552 330 100
RETURN RECEIPT REQUESTED

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 8/2/2019



Box Number= AZ15193



Claim Begin-End: AMC300253-AMC300260

5 Miscellaneous



AZ15193-1

AMC300253-AMC303011

300253
336027

Bureau of Land Management
One N. Central Avenue Suite 800
Phoenix, Arizona 85004

March 21st. 2016

Dear Sir,

I have moved and my new address is:

Thomas O. Mills
4030 Legato Lane
Efland, N.C. 27243

My phone number and e-mail will remain the same.

My old address was 1754 Brahma Street, Paso Robles, Ca. 93446

The claim numbers are:

SMR 1 through 8.....AMC#300253 through AMC#300260 &
SMH 1 through 6.....AMC#336027 through AMC#336032

All the best.



Thomas O. Mills
805-591-9298

ENTERED
MAR 21 2016
BY: *RHM*

RECEIVED
BLM STATE OFFICE
2016 MAR 24 P 3:16
PHOENIX, ARIZONA

THOMAS O. MILLS

4030 LEGATO LANE
EFLAND, N. C. 27243

GREENSBORO
NC 274
21 MAR '16
PM 6 L

RECEIVED
DLM STATE OFFICE

2016 MAR 24 P 3:10

PHOENIX, ARIZONA



BUREAU OF LAND MANAGEMENT

ONE N. CENTRAL AVENUE SUITE 800
PHOENIX, ARIZONA 85004



A29260 111174 124

FOREVER



85004442700



300253

March 2, 2006

*Bureau Of Land Management
Arizona State Office
222 North Central Avenue
Phoenix, Arizona 805004-2203*

Dear Sir:

Please change my address on:

Amc 336027 thru amc 336032 SMH

Amc 300253 thru amc 300260 SMR

*To: Thomas O. Mills
1754 Brahma Street
Paso Robles, Ca 93446*

Phone: 805 591-9298

Thanks

Thomas O. Mills

Thomas O. Mills

DS 3/10/06

AMC 300253

336027

**Bureau of Land Management
222 N. Central Ave.
Phoenix, Arizona 85004**

August 31, 2005

Dear Sir:

**Please change my address to: Thomas O. Mills
8435 Paseo De Caballo
Atascadero, Ca. 93422**

On the following claims:

Amc 336027 through amc 336032 and

Amc 300253 through amc 300260.

Thank You,

Thomas O. Mills

Thomas O. Mills Home phone 805-464-0684 cell 817-313-6422

PHOENIX, ARIZONA

2005 AUG 31 P 1:44

RECEIVED
B.L.M. AZ STATE OFFICE

Paulene Brown

AZ-933

PHOENIX, ARIZONA

MAR 31 1963

U.S. STATE DEPT.

Customer Name Update Screen

System ID:MC

Name: MILLS THOMAS O

Lookup

Proprietor #: 49761

Renumber To:

Category:

Address: 8435 PASEO DE CABALLO

City: ATASCADERO

State: CA

Zip: 93422

Save

View

Delete

Renumber

Customer details successfully saved for Customer Id 49761

Customer Name Update Screen

System ID:MC

Name: MILLS THOMAS O

Lookup

Proprietor #: 49761

Renumber To:

Category:

Address: 2245 E KNOLL ST

City: MESA

State: AZ

Zip: 85213

OLD ADDRESS

Save

View

Delete

Renumber

**Bureau of Land Management
Arizona State Office
222 North Central Avenue
Phoenix, Arizona**

Dear Sir,

**My new address is: Thomas O. Mills
2245 E. Knoll Street
Mesa, Arizona 85213**

My new phone number is: 480-649-4364

AMC 336027 thru AMC 336032 SMH

AMC 300253 thru AMC 300260 SMR

Thank you.

Thomas O. Mills

Thomas O. Mills

2002 JUN 19 A 9 26

LAND MANAGEMENT

336027
300253

RECEIVED
BUREAU OF
LAND MANAGEMENT

Dec 21 10 10 AM '98

ARIZONA
STATE OFFICE
PHOENIX, ARIZONA

December 15, 1998

Miss Mary Jo Yoas
Bureau of Land Management
222 North Central Avenue
Phoenix, Arizona 85004-2203

Dear Mary,

I received your letter of December 11, 1998 concerning payment of my Maintenance Fee on August 12, 1998.

I inadvertently identified my old AMC numbers (AMC 261039 through AMC 261044) instead of the correct numbers AMC 336027 through AMC 336032.

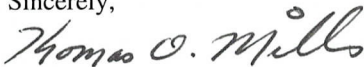
I am sorry for this error on my part and would appreciate you making the appropriate correction

Also, the spelling of my name is Thomas O. Mills

Thank You.

Merry X-mas and Happy New Year

Sincerely,



Thomas O. Mills
1202 San Augustine Ct.
Southlake, Texas 76092
817-421-1994

Telephone Conversation Record

A MC 261039
A MC 336027

December 15, 1998

Caller: Thomas Mills

Telephone Number: (817) 317-1257

Subject: 1999 Maintenance Fee Payments

On December 11, 1998, I sent a letter to Mr. Mills advising that the payment he made on August 12, 1998 identified claims that had been closed.

Mr. Mills telephoned to state that he had inadvertently provided old A MC numbers. He requested that the payment be applied to A MC 336027 through A MC 336032, the correct numbers of his current claims.

I reviewed A MC 336027 through A MC 336032 and noted that Mr. Donald A Blackburn was listed as the owner of record. Upon further review of the case file, I noticed that Tomas Mills was listed as locator, and Mr. Blackburn as agent. It appears that our clerk had made an error, and the records are being corrected today.

Mr. Mills stated that Mr. Blackburn was his agent and that his name had been misspelled, it should be Thomas.

Mr. Mills will be sending this information via FAX, and will follow up with a hard copy.



Mary Jo Yoas
Supervisor, Lands and Minerals Operations

SERIAL NO: AMC336027

CLAIM NAME: S M H #1

12/15/98
CASE TYPE: 384101

BLACKBURN DONALD A BOX 20238 WICKENBURG ,AZ 85358
AGENT
MILLS THOMAS O 1202 SAN AUGUSTINE SOUTHLAKE ,TX 76092
OWNER

12 N 9 W GILA-SALT R. 021 SW SE YAVAPAI AZ
DISTRICT PHOENIX FIE

| | | | |
|-------------|-----|--------------------------|------------------|
| NOV 20,1995 | 403 | LOCATION DATE | |
| NOV 21,1995 | 395 | RECORDATION DATE | |
| AUG 12,1998 | 482 | RENTAL/MAINTENANCE FEE | 1999 |
| AUG 12,1998 | 113 | ADDITIONAL INFO RECEIVED | RECEIPT 2389296 |
| AUG 13,1997 | 482 | RENTAL/MAINTENANCE FEE | 1998 |
| AUG 13,1997 | 113 | ADDITIONAL INFO RECEIVED | RECEIPT 2315282 |
| AUG 28,1996 | 482 | RENTAL/MAINTENANCE FEE | 1997 |
| AUG 28,1996 | 113 | ADDITIONAL INFO RECEIVED | 2263596 |
| NOV 21,1995 | 482 | RENTAL/MAINTENANCE FEE | 1996 |
| NOV 21,1995 | 501 | ACCT ADV IN LEAD FILE | AMC336027-336034 |
| NOV 21,1995 | 669 | LAND STATUS CHECKED | |

300253

SR

0/2

June 12, 1996

Bureau of Land Management
3707 N. 7th St.
Phoenix, Arizona 85011

Dear Sir,

I have been transferred to the Ft. Worth, Texas area and have a new address:

Thomas O. Mills
1202 San Augustine Ct.
Southlake, Texas 76092
817-421-1994

SMH 1 through 8 , 9560925 thur 9560932 T-12n R-9w Sections 21 and 28, and the SMR Claims #1 thur #8 300253 thur 300260 near the same location.

I'm still hoping to get back to Arizona in the future.

Thank You

Thomas O. Mills
Thomas O. Mills

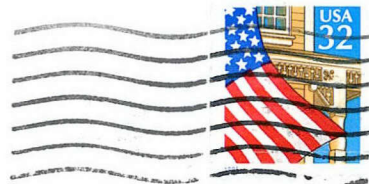
ENTERED IN COMPUTER

12/19/96 Spuras

ARIZONA
STATE OFFICE
PHOENIX, ARIZONA

JUN 17 10 13 AM '96

RECEIVED
BUREAU OF
LAND MANAGEMENT



RECEIVED
BUREAU OF
LAND MANAGEMENT

JUN 17 10 13 AM '96

ARIZONA
STATE OFFICE
PHOENIX, ARIZONA

B.L.M.
3707 N. 7th ST.
Phoenix, ARIZONA

85011

9301A/SOBO



1 MILLS THOMAS 0

REPORT DATE: AUG 22, 1996
ADMIN STATE: ARIZONA

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

PAGE NO: 9828
PCN: LT894PPI

CLAIMANT INDEX
ALL CLAIMS

| CLAIMANT NAME | CLAIMANT ADDRESS | CITY | ST | ZIP | SERIAL NO. | CLAIM NAME/NUMBER | - - - -LEGAL DESCRIPTION- - - - | | | | | |
|----------------|------------------|----------------|----|-------|------------|---------------------|---------------------------------|--------|-------|-----|-------|----|
| | | | | | | | MER | TWNSHP | RANGE | SEC | SUBDV | |
| MILLS THOMAS 0 | 5338 SW URISH RD | TOPEKA | KS | 66610 | 261043* | SANTAMARIA HOMES #5 | 14 | 12 N | 9 W | 28 | NE | |
| | | | | | 261044* | SANTAMARIA HOMES #6 | | | | | NE | |
| | | | | | 261045* | SANTAMARIA HOMES #7 | | | | | ALL | |
| | | | | | 261046* | SANTAMARIA HOMES #8 | | | | | W2 | |
| | | | | | | | | | | | 28 | E2 |
| | | | | | | | | | | | 28 | NW |
| | | | | | | | | | | | | NW |
| | | | | | | | | | | | | NW |
| MILLS THOMAS | 5338 S W URISH | TOPEKA | KS | 66610 | 300253* | S M R #1 | | | | | NW | |
| | | | | | 300254* | S M R #2 | | | | | NW | |
| | | | | | 300255* | S M R #3 | | | | | NW | |
| | | | | | 300256* | S M R #4 | | | | | NW | |
| | | | | | 300257* | S M R #5 | | | | | NW | |
| | | | | | 300258* | S M R #6 | | | | | NW | |
| | | | | | 300259* | S M R #7 | | | | | NW | |
| | | | | | 300260* | S M R #8 | | | | | NW | |
| MILNER GLEN | PO BOX 2038 | SALT LAKE CITY | UT | 84110 | 336027* | S M H #1 | | | | 21 | S2 | |
| | | | | | 336028* | S M H #2 | | | | | SE | |
| | | | | | 336029* | S M H #3 | | | | | SE | |
| | | | | | 336030* | S M H #4 | | | | 28 | NW | |
| | | | | | 336031* | S M H #5 | | | | | NE | |
| | | | | | 336032* | S M H #6 | | | | | NE | |
| | | | | | 336033* | S M H #7 | | | | | SW | |
| | | | | | 336034* | S M H #8 | | | | | SW | |
| MILNER GLEN | PO BOX 2038 | SALT LAKE CITY | UT | 84110 | 88618* | HOPE #1 AMENDED | 17 S | 30 E | 13 | SE | | |
| | | | | | 88619* | HOPE #1 | | | | 13 | SE | |
| | | | | | 88620* | HOPE #2 | | | | 24 | NE | |
| | | | | | 88621* | HOPE #3 | | | | 24 | NE | |
| | | | | | 88622* | HOPE #4 | | | | 13 | SE | |
| | | | | | 88623* | HOPE #5 | | | | 24 | NE | |
| | | | | | 88624* | HOPE #6 | | | | 13 | SE | |
| | | | | | 88625* | HOPE #7 | | | | 24 | NE | |
| | | | | | 88626* | HOPE #8 | | | | 13 | S2 | |
| | | | | | 88627* | HOPE #9 | | | | 24 | N2 | |
| | | | | | 88628* | HOPE #10 | | | | 24 | N2 | |
| | | | | | 88629* | HOPE #11 | | | | 13 | SW | |
| | | | | | 88630* | HOPE #12 | | | | 24 | NW | |
| | | | | | 88631* | HOPE #13 | | | | 13 | SW | |
| | | | | | 88632* | HOPE #14 | | | | | S2 | |
| | | | | | 88633* | HOPE #15 | | | | | S2 | |
| 88634* | HOPE #16 | | | | | SE | | | | | | |

■ ■ DISCLOSURE ■ ■ ALL INFORMATION RECEIVED IN THIS OFFICE MAY NOT YET BE LISTED ON THIS REPORT, NAMES AND ADDRESSES ARE ENTERED AS THEY APPEAR ON THE LOCATION NOTICE OR ARE ABBREVIATED TO FIT LIMITED SPACE; THEREFORE THEY MAY NOT APPEAR IN THE EXPECTED SEQUENCE.
■ AFTER S/N INDICATES LAND STATUS CHECKED.

261039
300253

PHOENIX, ARIZONA

FEB 21 1995

Feb. 23, 1995

Bureau of Land Management
3707 N. 7th Street
Phoenix, Arizona 85011

Dear Sir,

I have been transferred to the Topeka, Kansas area and have a new address:

Thomas O. Mills
5338 SW Urish Rd.
Topeka, Ks. 66610
913-478-0155

Santa Maria Homestake Claims #1 thur #8, 261039 thur 261046,
T-12n R-9w Sections 21 and 28. and the SMR Claims #1 thur #8
300253 thur 300260 near the same location.

Hope to be back to Arizona in the near future.

Sincerely,
Thomas O. Mills.

Thomas O. Mills

ENTERED IN COMPUTE

2/28/95 MAH (R)

(2)

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 8/2/2019



Box Number= AZ15193



Claim Begin-End: AMC300253-AMC300260

6 Location Notices-Amendments and Supporting Documents



AZ15193-1

AMC300253-AMC303011

MINING CLAIMS MILL OR TUNNEL SITES
STATUS REPORT

* Lead Serial No. A MC 300253 * Township(s) 12N

* Lode Claims 8 * Range(s) 9W

Placer Claims _____ * Section(s) 28

Association Placers _____

Not Enough Locators _____ * General Jurisdiction of:

Mill Sites _____ BLM National Forest _____

Tunnel Sites _____ * Code 669

STATUS CHECKED: MTP dk ORCA dk BY AD

* Relocations _____ * PRIVATE/STATE Surface (Code 880 SX)

_____ all 8 claims

* Timely Filed yes _____

* Fee: Correct yes _____ * Claims Partially Void: Fee _____ Withdrawn _____

Shortage _____

Overage _____

Refund _____

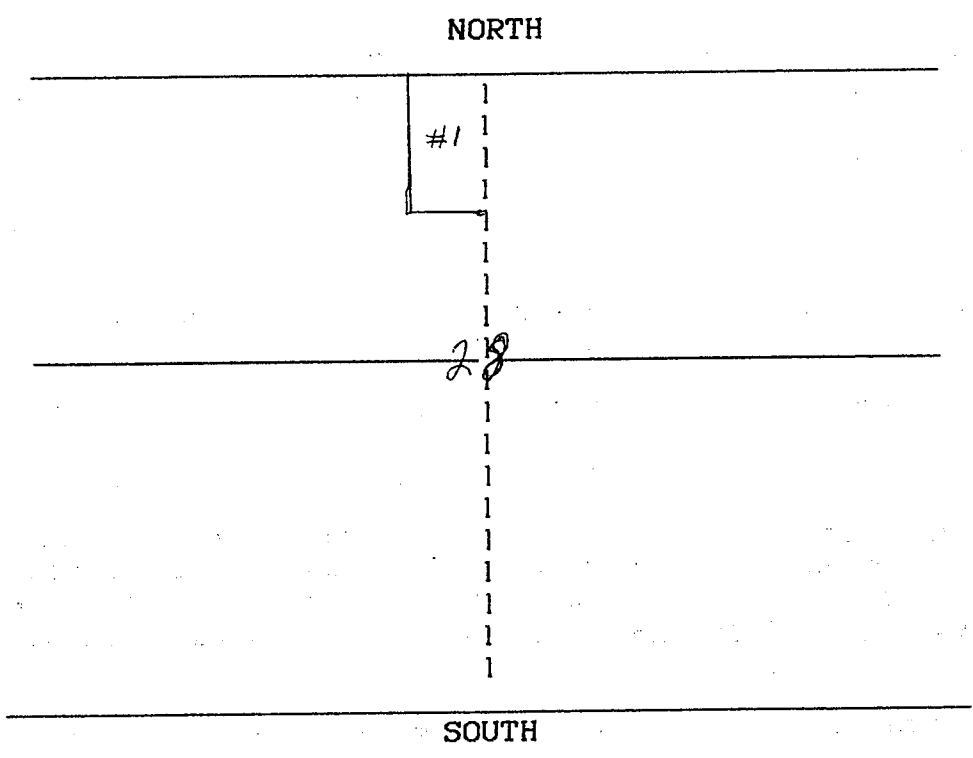
Authorized _____

* Over-the-Counter ✓ _____

Mail _____

MAP OF MINING CLAIM LOCATION

1. The name of the claim is SMR # 1
2. The north west corner of the claim is 1800 feet in a west direction to a survey monument or permanent natural object described as section corners 28/29/21/20.
3. The bearing and distance between the corners of the claim are beginning at the north west corner of the claim, 600 feet in a east direction to the north east corner, then 1500 feet in a south direction to the southeast corner, then 600 feet in a west direction to the south west corner, then 1500 feet in a north direction to the point of beginning.



A MC 300253

Section 28 Township 12-N Range 9-W

Date Nov 1, 1989

Carl R. Olsen
signature,

NOTICE OF MINING CLAIM LOCATION

1. LOCATION AMENDMENT RELOCATION
2. PLACER LODE MILLSITE TUNNELSITE
3. The name and address of the locator Carl R. Olsen
P. O. Box 373, Yarnell, Az. 85362
4. The name of the claim is S M R # 2
5. The date of location is Nov. 1, 1989
6. The type of location monument is 2x2 wood posts
7. The type of corner and end monument is 2x2 wood posts
8. The claim is 1500 feet long and 600 feet wide. The distance from the monument to each end of the claim is 750 feet in a south direction and 750 feet in a north direction.
9. The general course is from the south to the north
10. The location of the claims occupies all or part of the following quarter sections:

| Quarter section(s) | Section(s) | Township(s) | Range(s) |
|--------------------|------------|-------------|-----------|
| <u>NW1/4</u> | <u>28</u> | <u>12N</u> | <u>9W</u> |
11. The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: -This claim is the west 1/2 of the northeast 1/4 of the northwest 1/4 of section 28.
12. If amending ,or relocating the previous claim name was recorded in docket _____ book _____ Mining District, _____ County, Arizona.

Date Nov. 1, 1989

Carl R. Olsen

Signature

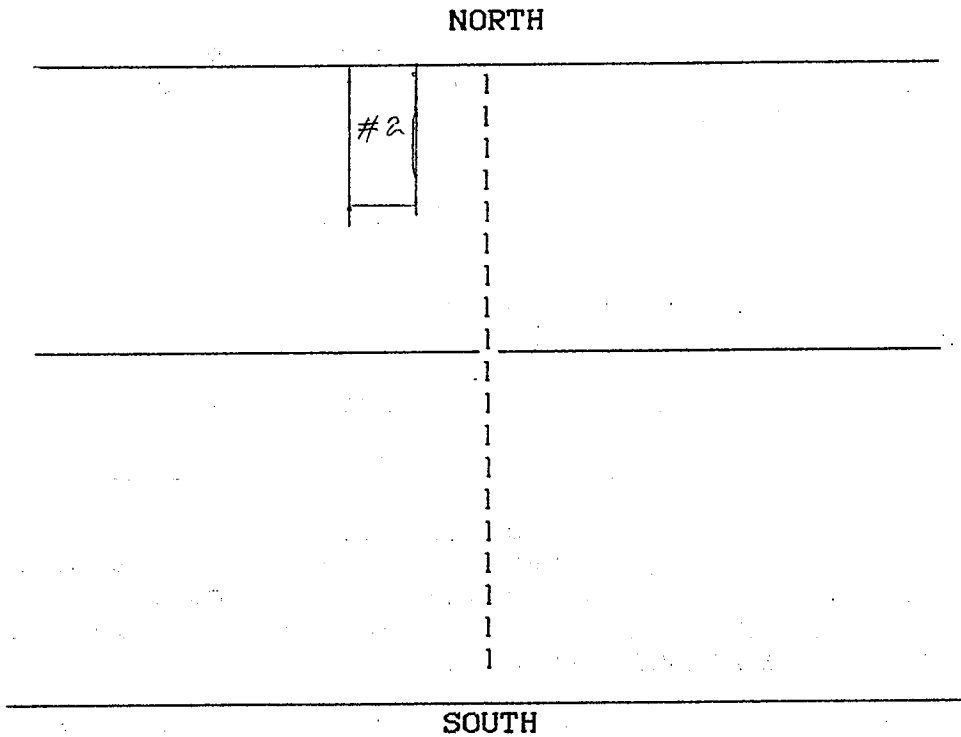
CLAIMS/SITE
THIS IS YOUR RECEIPT
AND ACKNOWLEDGMENT
PAGE _____ OF _____

RECEIVED
B.L.M. AZ STATE OFFICE
CASH _____ CHECK _____ MO _____
REQ# _____ BY _____
DEC 13 12 52 PM '89

A MC 300254

MAP OF MINING CLAIM LOCATION

1. The name of the claim is SMR # 2
2. The north west corner of the claim is 1200 feet in a west direction to a survey monument or permanent natural object described as section corners 28/29/21/20.
3. The bearing and distance between the corners of the claim are beginning at the north west corner of the claim, 600 feet in a east direction to the north east corner, then 1500 feet in a south direction to the southeast corner, then 600 feet in a west direction to the south west corner, then 1500 feet in a north to the point of beginning.



A MC 300254

Section 28 Township 12-N Range 9-W

Date Nov 1, 1989

Carl R. Olsen
signature,

NOTICE OF MINING CLAIM LOCATION

1. LOCATION AMENDMENT RELOCATION
2. PLACER LODE MILLSITE TUNNELSITE
3. The name and address of the locator Carl R. Olsen
P. O. Box 373, Yarnell, Az, 85362
4. The name of the claim is- S M R # 3
5. The date of location is Nov. 1, 1989
6. The type of location monument is 2x2 wood posts
7. The type of corner and end monument is 2x2 wood posts
8. The claim is 1500 feet long and 600 feet wide. The distance from the monument to each end of the claim is 750 feet in a south direction and 750 feet in a north direction.
9. The general course is from the south to the north
10. The location of the claims occupies all or part of the following quarter sections:

| Quarter section(s) | Section(s) | Township(s) | Range(s) |
|--------------------|------------|-------------|-----------|
| <u>NW1/4</u> | <u>28</u> | <u>12N</u> | <u>9W</u> |
11. The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: -This claim is the east 1/2 of the northwest 1/4 of the northwest 1/4 of section 28.
12. If amending, or relocating the previous claim name was recorded in docket _____ book _____ Mining District, _____ County, Arizona.

Date Nov. 1, 1989

Carl R. Olsen

Signature _____

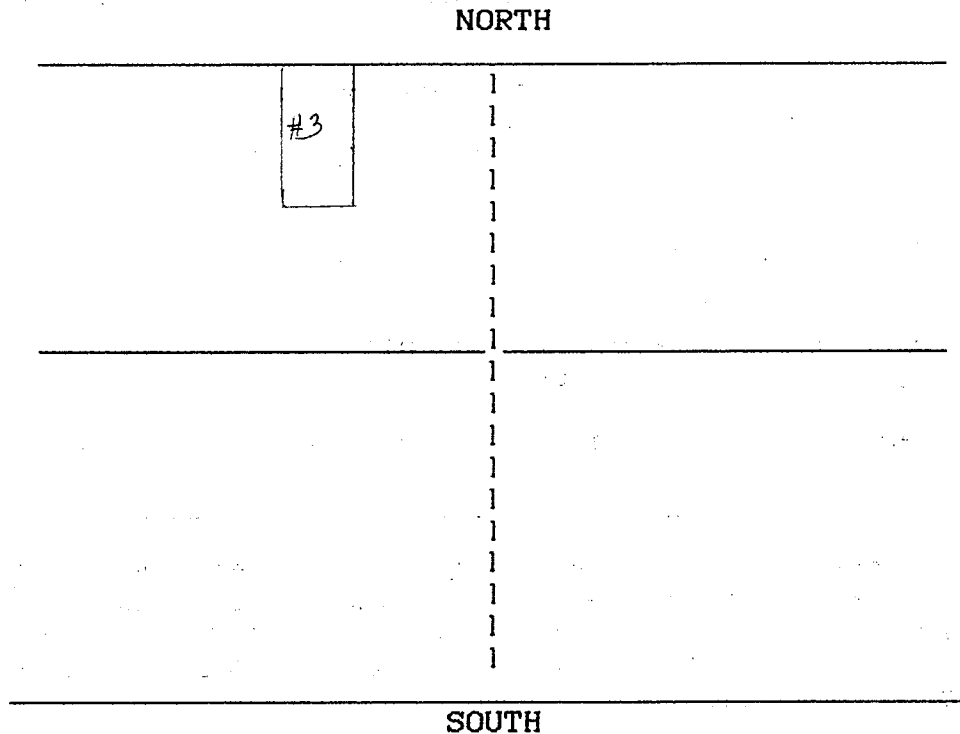
CLAIMS SECTION
THIS IS YOUR RECEIPT
AND ACKNOWLEDGMENT
PAGE _____ OF _____

RECEIVED
B.L.M. AZ STATE OFFICE
CASH _____ CHECK _____ MO _____
DEC 10 12 52 PM '89

A MC 300255

MAP OF MINING CLAIM LOCATION

1. The name of the claim is SMR # 3
2. The north west corner of the claim is 600 feet in a west direction to a survey monument or permanent natural object described as section corners 28/29/21/20.
3. The bearing and distance between the corners of the claim are beginning at the north west corner of the claim, 600 feet in a east direction to the north east corner, then 1500 feet in a south direction to the southeast corner, then 600 feet in a west direction to the south west corner, then 1500 feet in a north to the point of beginning.



A MC 300255

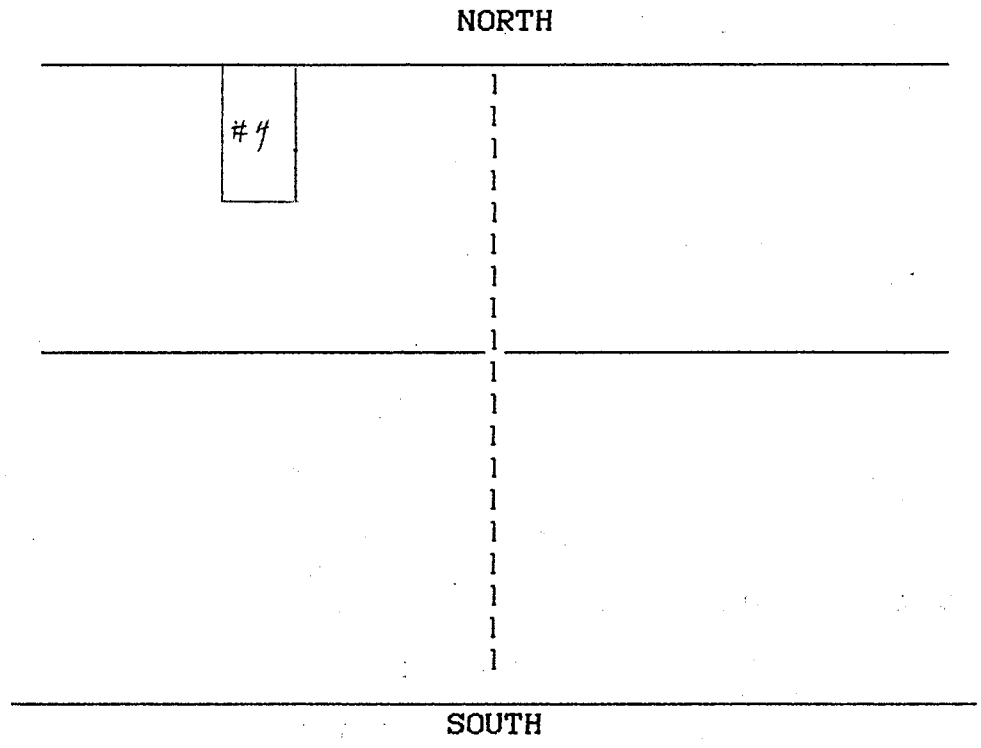
Section 28 Township 12-N Range 9-W

Date Nov 1, 1989

Carl R. Oser
signature,

MAP OF MINING CLAIM LOCATION

- 1. The name of the claim is SMR # 4
- 2. The north west corner of the claim is 0 feet in a west direction to a survey monument or permanent natural object described as section corners 28/29/21/20.
- 3. The bearing and distance between the corners of the claim are beginning at the north west corner of the claim, 600 feet in a east direction to the north east corner, then 1500 feet in a south direction to the southeast corner, then 600 feet in a west direction to the south west corner, then 1500 feet in a north to the point of beginning.



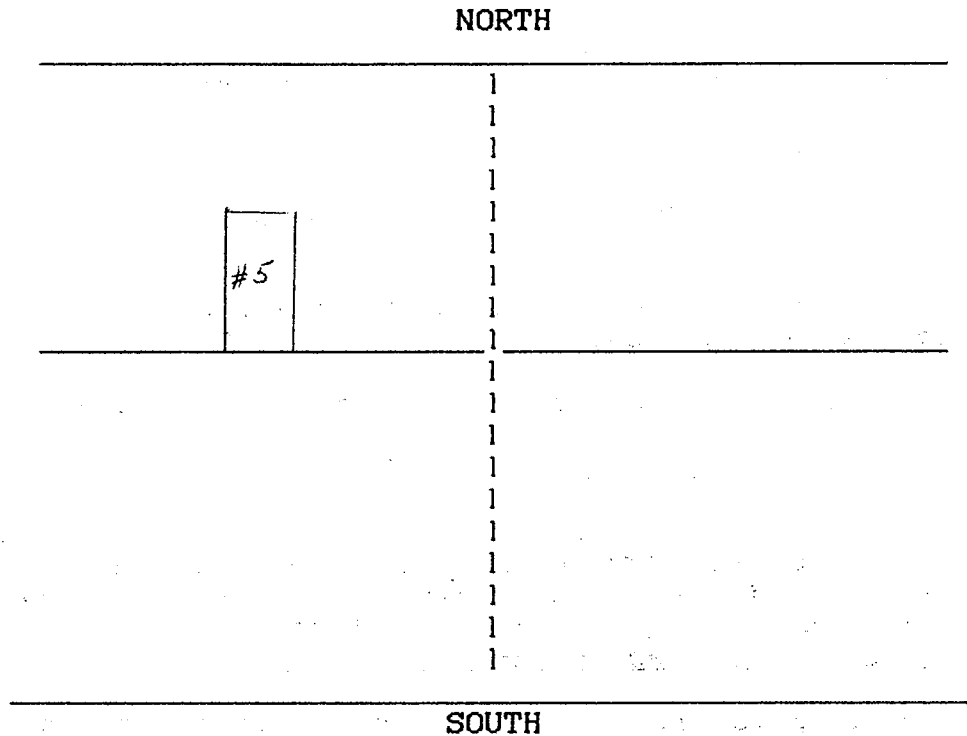
A MC 300256

Section 28 Township 12-N Range 9-W

Date Nov 1, 1989 Carl R. Osler
signature,

MAP OF MINING CLAIM LOCATION

1. The name of the claim is SMR # 5
2. The north west corner of the claim is 1500 feet in a north direction to a survey monument or permanent natural object described as section corners 28/29/21/20.
3. The bearing and distance between the corners of the claim are beginning at the north west corner of the claim, 600 feet in a east direction to the north east corner, then 1500 feet in a south direction to the southeast corner, then 600 feet in a west direction to the south west corner, then 1500 feet in a north to the point of beginning.



A MC 300257

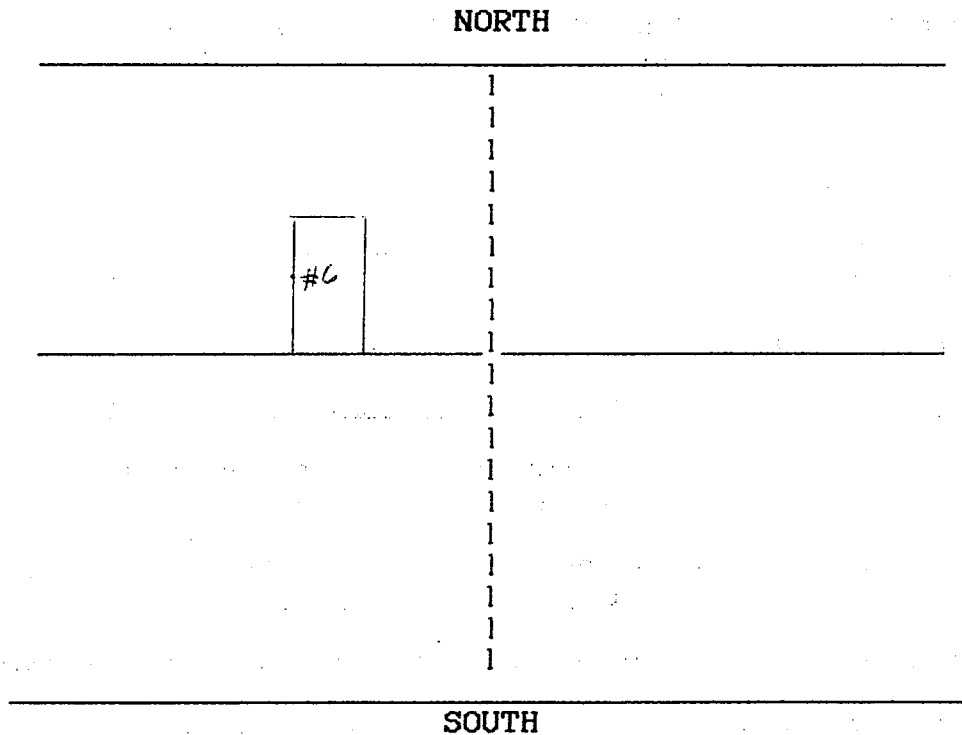
Section 28 Township 12-N Range 9-W

Date Nov 1, 1989

Carl R. Olson
signature,

MAP OF MINING CLAIM LOCATIONS

1. The name of the claim is SMR # 6
2. The north west corner of the claim is 2000 feet in a northwest direction to a survey monument or permanent natural object described as section corners 28/29/21/20.
3. The bearing and distance between the corners of the claim are beginning at the north west corner of the claim, 600 feet in a east direction to the north east corner, then 1500 feet in a south direction to the southeast corner, then 600 feet in a west direction to the south west corner, then 1500 feet in a north to the point of beginning.



A MC 300258

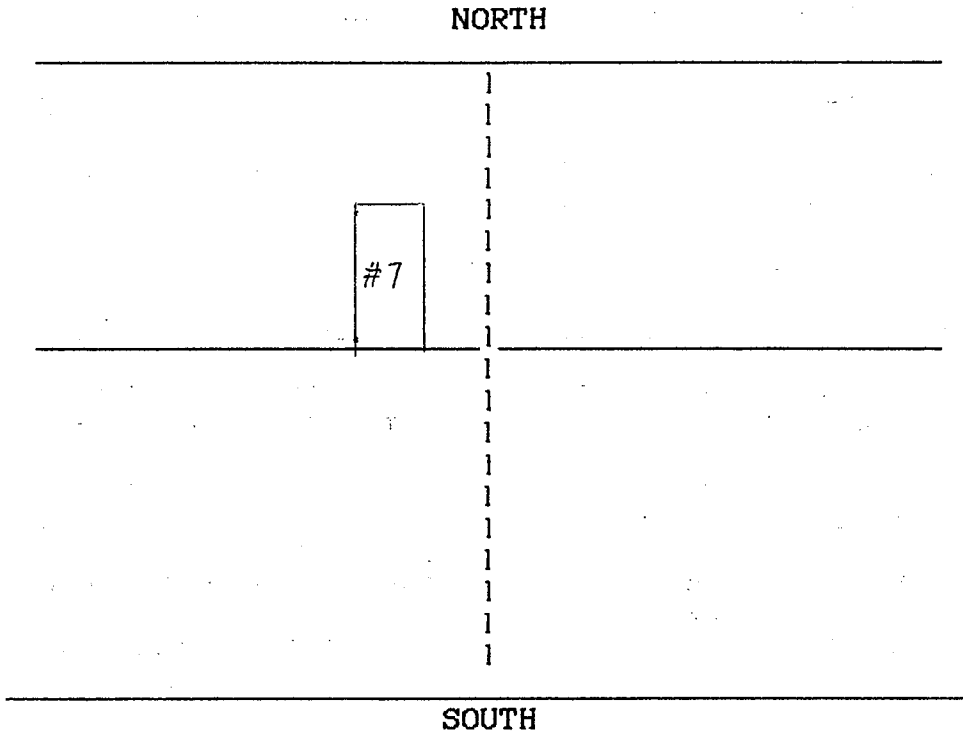
Section 28 Township 12-N Range 9-W

Date Nov 1, 1989

Carl R. Olson
signature,

MAP OF MINING CLAIM LOCATION

1. The name of the claim is SMR # 7
2. The north west corner of the claim is 3500 feet in a northwest direction to a survey monument or permanent natural object described as section corners 28/29/21/20.
3. The bearing and distance between the corners of the claim are beginning at the north west corner of the claim, 600 feet in a east direction to the north east corner, then 1500 feet in a south direction to the southeast corner, then 600 feet in a west direction to the south west corner, then 1500 feet in a north to the point of beginning.



A H C 300259

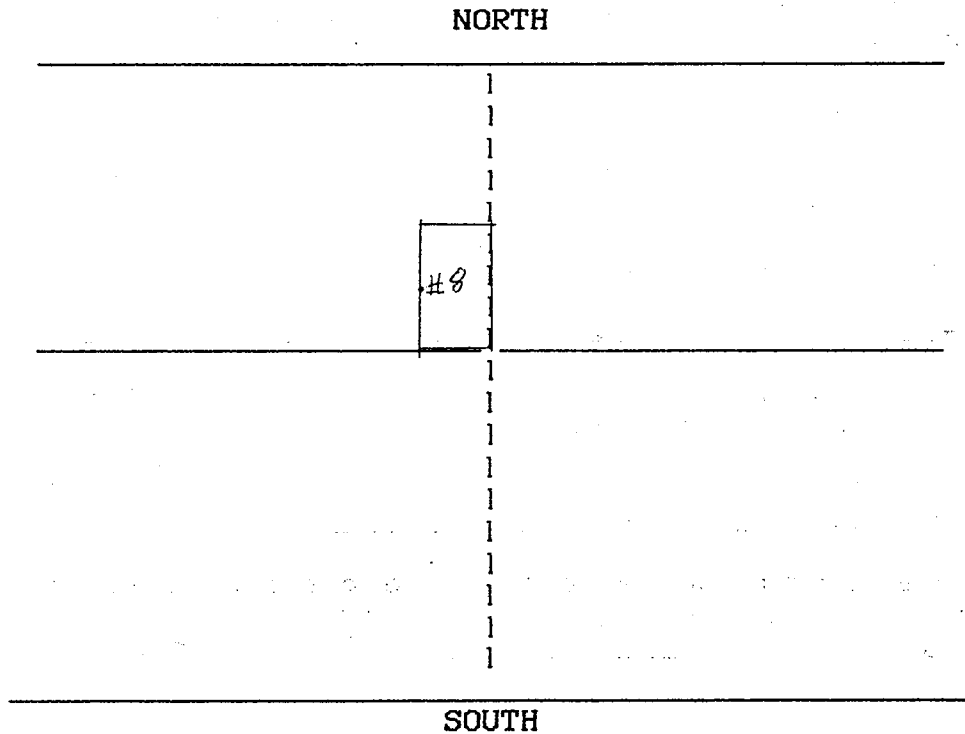
Section 28 Township 12-N Range 9-W

Date Nov 1, 1989

Carl R. [Signature]
signature,

MAP OF MINING CLAIM LOCATION

1. The name of the claim is SMR # 8
2. The north west corner of the claim is 4200 feet in a northwest direction to a survey monument or permanent natural object described as section corners 28/29/21/20.
3. The bearing and distance between the corners of the claim are beginning at the north west corner of the claim, 600 feet in a east direction to the north east corner, then 1500 feet in a south direction to the southeast corner, then 600 feet in a west direction to the south west corner, then 1500 feet in a north to the point of beginning.



A MC 300260

Section 28 Township 12-N Range 9-W

Date Nov 1, 1989

Carl R. Olsen
signature,